

# University of Mumbai



## 330

FIRST HALF 2015

**EXAMINATION TIME TABLE**  
**PROGRAMME - B.Sc. (HOME SCIENCE) (CBSGS)**  
**SEMESTER - VI**

| Days and Dates           | Time                     | Paper  |
|--------------------------|--------------------------|--|
| Monday, April 13, 2015   | 11:00 a.m to 01:30 p.m.  | Branch-I : Foods, Nutrition & Dietetics : Nutritional Biochemistry.                            |
| Monday, April 13, 2015   | 11:00 a.m to 01:30 p.m.  | Branch-II : Human Development : Counselling & Psychological Testing.                           |
| Monday, April 13, 2015   | 11:00 a.m to 01:30 p.m.  | Branch III ; Textile and Fashion Technology: Dyeing and Printing.                              |
| Monday, April 13, 2015   | 11:00 a.m to 01:30 p.m.  | Branch-IV : Community Resource Management : Residential Interior Design.                       |
| Thursday, April 16, 2015 | 11:00 a.m. to 01:30 p.m. | Branch-I : Foods, Nutrition & Dietetics :Clinical Nutrition & Therapy.                         |
| Thursday, April 16, 2015 | 11:00 a.m. to 01:30 p.m. | Branch-II : Human Development : Curriculum Planning for Preschools.                            |
| Thursday, April 16, 2015 | 11:00 a.m. to 01:30 p.m. | Branch-III : Textile and Fashion Technology : Historic Textiles and Costumes.                  |
| Thursday, April 16, 2015 | 11:00 a.m. to 01:30 p.m. | Branch-IV : Community Resource Management : Hotel Front Office and Housekeeping Operations.    |
| Friday, April 17, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-I : Foods, Nutrition & Dietetics : Food Microbiology and Preservation.                  |
| Friday, April 17, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-II : Human Development : Human Exceptionality.  |
| Friday, April 17, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-III : Textile and Fashion Technology : Textile Testing and Quality Control.             |
| Friday, April 17, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-IV : Community Resource Management : Marketing Management and Entrepreneurship.         |
| Monday, April 20, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-I :Foods, Nutrition & Dietetics: Human Nutrition.                                       |
| Monday, April 20, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-II : Human Development: Administration of schools and other Human Development Agencies. |
| Monday, April 20, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-III : Textile and Fashion Technology : Marketing and Merchandising.                     |
| Monday, April 20, 2015   | 11:00 a.m. to 01:30 p.m. | Branch-IV : Community Resource Management : Introduction to Ergonomics.                        |

| <b>Days and Dates</b>            | <b>Time</b>                     | <b>Paper</b>   |
|----------------------------------|---------------------------------|--|
| <b>Tuesday, April 21, 2015</b>   | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-I : Foods, Nutrition &amp; Dietetics :<br/>Community Nutrition.</b>                                    |
| <b>Tuesday, April 21, 2015</b>   | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-II : Human Development :<br/>Family Relations and Family Welfare.</b>                                  |
| <b>Tuesday, April 21, 2015</b>   | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-III : Textile and Fashion<br/>Technology : Fabric Structure and<br/>Construction .</b>                 |
| <b>Tuesday, April 21, 2015</b>   | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-IV : Community Resource<br/>Management : Human Resource<br/>Management.</b>                            |
| <b>Wednesday, April 22, 2015</b> | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-I : Foods, Nutrition &amp; Dietetics :<br/>Food Service Management .</b>                               |
| <b>Wednesday, April 22, 2015</b> | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-II : Human Development : Social<br/>Psychology.</b>  |
| <b>Wednesday, April 22, 2015</b> | <b>11:00 a.m. to 12:30 p.m.</b> | <b>Branch-IV : Community Resource<br/>Management: Household Appliances.</b>                                      |
| <b>Thursday, April 23, 2015</b>  | <b>11:00 a.m. to 01:30 p.m.</b> | <b>Branch-II : Human Development:<br/>Theories of Human Behaviour and<br/>Development.</b>                       |
| <b>Thursday, April 23, 2015</b>  | <b>11:00 a.m. to 12:30 p.m.</b> | <b>Branch-IV : Community Resource<br/>Management: Extension Education and<br/>Communication for Development.</b> |

**NOTE:** The candidates appearing for the examination should report 15 minutes before the start of examination.  
Mobile phones and other electronic gadgets are prohibited in the examination hall.  
Change if any, in the time table shall be communicated on the university web site.

**Mumbai - 400 098**  
**12<sup>th</sup> February, 2015.**

**(DINESH BHONDE)**  
**Controller of Examinations**

Ref.No:- MU/Exam/Result/FH/SCIENCE/330/157.