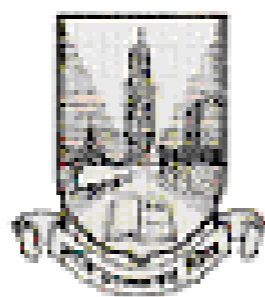


# University of Mumbai



## 322

FIRST HALF 2015

### EXAMINATION TIME TABLE PROGRAMME - M.Sc.(HOME SCIENCE) (PART - II)

Days and Dates	Time	Paper
Monday, April 06, 2015	11:00 a.m to 01:30 p.m.	Branch-I: Foods, Nutrition & Dietetics:Advances in Human Nutrition.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-II: Human Development:Advances in Research in Human Development.
Monday, April 06, 2015	11:00 a.m to 01:00 p.m.	Branch-III: Textiles and Fashion Technology:Management and Business Administration.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-IV: Food Processing & Preservation:Food Safety and Quality Control.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-V: Sports Nutrition:Sports Nutrition Paper-II.
Tuesday, April 07, 2015	11:00 a.m to 01:30 p.m.	Branch-I: Foods, Nutrition & Dietetics:Clinical Nutrition & Therapeutical Dietetics.
Tuesday, April 07, 2015	11:00 a.m to 02:00 p.m.	Branch-II: Human Development: Human Exceptionality and Psychological Disorders.
Tuesday, April 07, 2015	11:00 a.m to 01:00 p.m.	Branch-III: Textiles and Fashion Technology: Garment Production Technology.
Tuesday, April 07, 2015	11:00 a.m to 01:30 p.m.	Branch-IV: Food Processing & Preservation: Advances in Human Nutrition.
Tuesday, April 07, 2015	11:00 a.m to 02:00 p.m.	Branch-V:Sports Nutrition: Nutritional Management of Degenerative/Metabolic Diseases.
Wednesday, April 08, 2015	11:00 a.m to 12:30 p.m.	Branch II: Human Development: Advanced Family Studies.
Wednesday, April 08, 2015	11:00 a.m to 01:00 p.m.	Branch- I:Foods, Nutrition & Dietetics: Public Health Nutrition.
Wednesday, April 08, 2015	11:00 a.m to 01:00 p.m.	Branch-III: Textiles and Fashion Technology: Textiles and Garment Finishing.
Wednesday, April 08, 2015	11:00 a.m to 01:00 p.m.	Branch-IV: Food Processing & Preservation:Management and Business Administration.
Wednesday, April 08, 2015	11:00 a.m to 01:00 p.m.	Branch-V: Sports Nutrition:Holistic Fitness.

<b>Days and Dates</b>	<b>Time</b>	<b>Paper</b>
Thursday, April 09, 2015	11:00 a.m to 01:00 p.m.	Branch- I:Foods, Nutrition & Dietetics: Management Manpower & Marketing.
Thursday, April 09, 2015	11:00 a.m to 02:00 p.m.	Branch- II:Foods Service Management in Health Care Settings.
Thursday, April 09, 2015	11:00 a.m to 02:00 p.m.	Branch- V:Sports Nutrition: Food Service Management in Health Care Settings.

**NOTE:** The candidates appearing for the examination should report 15 minutes before the start of examination.  
 Mobile phones and other electronic gazets are prohibited in the examination hall.  
 Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098  
 11<sup>th</sup> February, 2015.

(DINESH BHONDE)  
 Controller of Examinations

Ref.No:- MU/Exam/Result/FH/TT/SCIENCE/322/150.