

University of Mumbai



321

FIRST HALF 2015

EXAMINATION TIME TABLE PROGRAMME - M.Sc.(HOME SCIENCE) (PART - I)

Days and Dates	Time	Paper
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-I : Foods, Nutrition & Dietetics : Research Methods & Statistics.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-II : Human Development : Research Methods & Statistics.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-III : Textile and Fashion Technology : Research Methods & Statistics.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-IV : Food Processing & Preservation : Research Methods & Statistics.
Monday, April 06, 2015	11:00 a.m to 02:00 p.m.	Branch-V : Sports Nutrition : Research Methods & Statistics.
Tuesday, April 07, 2015	11:00 a.m to 01:30 p.m.	Branch-I : Foods, Nutrition & Dietetics : Biochemistry Nutritional.
Tuesday, April 07, 2015	11:00 a.m to 02:00 p.m.	Branch-II : Human Development : Advanced Study of Theories of Human Behaviour and Development.
Tuesday, April 07, 2015	11:00 a.m to 02:00 p.m.	Branch-III : Textile and Fashion Technology : Global Marketing Merchandising and Entrepreneurship.
Tuesday, April 07, 2015	11:00 a.m to 02:00 p.m.	Branch-IV : Food Processing & Preservation : Food Processing & Technology.
Tuesday, April 07, 2015	11:00 a.m to 02:00 p.m.	Branch-V : Sports Nutrition :Exercise Physiology.
Wednesday, April 08, 2015	11:00 a.m to 01:30 p.m.	Branch-I : Foods, Nutrition & Dietetics : Nutrition Through Life Cycle.
Wednesday, April 08, 2015	11:00 a.m to 12:30 p.m.	Branch-II : Human Development : Advanced Study of Counselling and Psychological Testing .
Wednesday, April 08, 2015	11:00 a.m to 01:30 p.m.	Branch-IV : Food Processing & Preservation : Food Science.
Wednesday, April 08, 2015	11:00 a.m to 02:00 p.m.	Branch-V : Sports Nutrition : Nutritional Bio- Chemistry.

Days and Dates	Time	Paper
Thursday, April 09, 2015	11:00 a.m to 01:30 p.m.	Branch-I : Foods, Nutrition & Dietetics : Clinical Nutrition and Therapeutic Dietetics.
Thursday, April 09, 2015	11:00 a.m to 12:30 p.m.	Branch-II : Human Development : Organizational Behaviour and Assessment.
Thursday, April 09, 2015	11:00 a.m to 02:00 p.m.	Branch-III : Textile and Fashion Technology :Fibre Science.
Thursday, April 09, 2015	11:00 a.m to 01:30 p.m.	Branch-IV : Food Processing & Preservation : Nutrition Through Life Cycle.
Thursday, April 09, 2015	11:00 a.m to 01:30 p.m.	Branch-V : Sports Nutrition : Nutrition through the Life Cycle.
Friday, April 10, 2015	11:00 a.m to 01:30 p.m.	Branch-I : Foods, Nutrition & Dietetics : Food Science & Processing .
Friday, April 10, 2015	11:00 a.m to 01:30 p.m.	Branch-II : Human Development : Issues in Education.
Friday, April 10, 2015	11:00 a.m to 01:00 p.m.	Branch-IV : Food Processing & Preservation : Food Microbiology.
Friday, April 10, 2015	11:00 a.m to 12:30 p.m.	Branch-V : Sports Nutrition : Sports Nutrition -Paper-I.

NOTE: The candidates appearing for the examination should report 15 minutes before the start of examination.
Mobile phones and other electronic gadgets are prohibited in the examination hall.
Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098
11th February, 2015.

(DINESH BHONDE)
Controller of Examinations

Ref.No:- MU/Exam/Result/FH/TT/SCIENCE/321/149.