

**UNIVERSITY OF MUMBAI**  
**P.G. DIPLOMA IN DIETETICS & APPLIED NUTRITION**  
**Programme of the Practical Examination - SEMESTER II**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
11-03-2015	1.30 p.m. - 3.30 p.m.	<b>DIET THERAPY</b> Planning
12-03-2015	9.00 a.m. - 12.00 p.m.	<b>CLINICAL TESTING</b>
17-03-2015	1.00 p.m. - 4.00 noon	<b>DIET THERAPY</b> Cooking

**Mumbai - 400 098**  
**02<sup>nd</sup> March, 2015**

**(Dinesh Bhonde)**  
**Controller of Examinations**