

AC 19-3-2012

Item No. 4.61

University of Mumbai



Revised Syllabus for the M.A.

Program: M.A.

Course: Philosophy

Semester I & II

(As Per Credit Based Semester and Grading System

with effect from the academic year 2012–2013)

M.A. Part I Philosophy

Semester I

(w.e.f academic year 2012-13)

96 credits

6 credits per paper

60 lectures per paper during the semester

15 lectures per unit during the semester

(all papers have 4 units)

4 lectures per week per paper for 15 weeks

Evaluation Pattern for all papers:

(I)The question paper will be for 100 marks

(II)The end of semester exam will be for 60 marks with 24 marks as the standard of passing

(III)There will be continuous evaluation for 40 marks with 16 marks as the standard of passing.

(IV)The end of semester exam for 60 marks will have 4 questions (1 for each unit for which internal choice may be given) for 15 marks each

(V)The continuous evaluation for 40 marks will be as follows:

(a)20 marks Project/Practical Work

(b)10 marks Test

(c)10 marks Overall Participation

Semester I

Paper I (Core): PAPHI101 Contemporary Philosophy (Indian and Western) A

Paper II (Core): PAPHI102 Metaphysics (Indian and Western) _____

Paper III: PAPHI103 Electives Thinkers (One out of the following 11 electives)

i)Plato (Epistemology and Metaphysics)

ii)Aristotle (Epistemology and Metaphysics)

- iii) Hume
- iv) Kant (Epistemology and Metaphysics)
- v) Shankara
- vi) Ramanujan
- vii) Vallabha
- viii) Jnaneshwar
- ix) Nagarjuna
- x) Acharya Kundakunda
- xi) Schools of Yoga

Paper IV: PAPHIA104/ PAPHIB104/ PAPHIC104

Logic and Religious Thought (choose any one out of the following 9 electives)

- i) Traditional Logic A
- ii) Comparative Religions
- iii) Philosophy of Religion
- iv) Shaivism, Shaktism, Tantrism
- v) Sufi Philosophy
- vi) Early Medieval Philosophy
- vii) Samkhya Yoga Metaphysics
- viii) Jaina Metaphysics
- ix) Buddhist Metaphysics

Semester II

Paper V (Core) PAPHI201 Contemporary Philosophy (I & W)B

Paper VI (Core) PAPHI202 Epistemology (Indian and Western)

VII PAPHI203 Elective: Logic and Epistemology (Choose any one out of the following 7 electives)

- (i) Traditional Logic B
- (ii) Nyaya (Old and New)
- (iii) Epistemology (Advanced Western)
- (iv) Epistemology (Advanced Indian)
- (v) Buddhist Epistemology and Logic
- (vi) Jaina Epistemology and Logic
- (vii) Samkhya Yoga Epistemology

Paper VIII PAPHIA204/ PAPHIB204/ PAPHIC204 Elective Science, Politics and Texts (Choose any one out of the following 7 electives)

- (i) Modern Political Thought

(ii)Contemporary Political Theory

(iii)Philosophy of Science

iv)Sufism: Politics and Culture

v)Buddhism: Text Study.

vi)Jainism: Text Study.

vii)Yoga: Text Study.

SEMESTER I

Paper I (Core) Contemporary Philosophy (Indian and Western) A

Section I: Indian Philosophy

Unit I: Rethinking Tradition

(a)Swami Vivekanada: Universal Religion, Practical Vedanta and explanation of Maya

(b) Shri Aurobindo: Ascent and descent of Reality, Seven Cords of reality, Gnostic Being

Unit II: Reconstructing Mysticism

(a)R. D. Ranade : Mysticism as a Method, Pathway to God-realization, Advaita Vedanta-Culmination of Spiritual Experience

(b)Rabindranath Tagore: Relation of the Individual to the Universe, Soul-consciousness, Problem of evil and Self, Realization of the Infinite through Love, Action and Beauty

Section II: Western Philosophy

Unit III:Linguistic Turn

(a) Frege's notion of Sense and Reference; Function, Concept and Object.

(b)Language as truth functional, The Philosophy of Logical Atomism: Russell (Analysis of facts and Theory of descriptions) and Early-Wittgenstein (Picture theory of meaning).

Unit IV: Positivism and Pragmatism

(a)Logical Positivism: The Analytic-Synthetic distinction, Elimination of Metaphysics, Status of protocol statements and principle of Verifiability; Popper on Falsifiability

(b)Pragmatism and conceptions of Truth: Peirce, James, Dewey and Rorty.

References:

Section I:

1. History of Indian Philosophy Vol. I & II by Belvalkar /Ranade.
2. Indian Philosophy Vol. I & II Dr. S. Radhakrishnan.
3. Contemporary Indian Philosophy – B.K. Lal.
4. Twentieth Century Indian Philosophy – Nilima Sharma.
5. Studies in Indian Moral Philosophy: Problems, Concepts and Perspectives, ed. by S.E. Bhelke & P.P. Gokhale, IPQ, Pune, 2002.
6. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
7. The Complete Works of Vivekananda – Eight Volumes, Advaita Ashram, 1957.
8. Freedom from the known – J. Krishnamurthi.
9. Life Divine: Shri. Aurobindo.
10. Integral Advaitism of Shri. Aurobindo – R.S. Mishra.
11. Mysticism in Maharashtra :- R.D.Ranade.
12. Tagore, Rabindranath. 1913 (2000) Sadhana: The Realisation of Life Macmillan: Delhi, Chennai and Mumbai

Section II

Primary Sources:

1. Frege Gottlob (1891), “Function and Concept”, in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 130-148.
2. Frege Gottlob (1892), “On Sinn and Bedeutung”, in The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 151-171.
3. Frege Gottlob (1893), “On Concept and Object”, The Frege Reader, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 181-193.
4. Russell Bertrand (1959) Problems of Philosophy London: Oxford University Press
Thayer, H.S. (1967).
5. Russell B (1918), “The Philosophy of Logical Atomism”, Logic and Knowledge: Essays 1901-1950, London: Routledge, 1956, 1989, 1992; pp. 175-281.
6. Wittgenstein L (1961) Tractatus Logico Philosophicus (Tr. By DF Pears and BF McGuinness) London: Routledge and Kegan Paul.
7. Pitcher G, The Philosophy of Wittgenstein Englewood Cliffs, Prentice Hall, 1964.
8. Ayer A.J. (1936/1946) Language Truth and Logic, London: Victor Gollancz
9. Ayer, Schlick, Carnap and Neurath on Protocol Statements, in Ayer, A.J. Logical Positivism London, George Allen and Unwin Ltd, 1959.
10. Popper Karl, The Logic of Scientific Discovery, Routledge Classics, 1959.

11. Popper Karl, *Conjectures and Refutations*, Routledge, 2003.
12. Peirce C ‘How to make our ideas clear’ (Article) in Barrett, William and Henry D. Aiken (Ed), *Philosophy in the twentieth century*, New York: Random House, 1962.
13. James W, *Pragmatism*, Harvard University, 1907, 1979.
14. Rorty R, *Philosophy and the Mirror of Nature*, Princeton University Press, 1979.
15. Rorty R, Part I (Contingency) ‘Contingency Irony and Solidarity’ Cambridge University Press, 1989.

Secondary Sources:

1. Baillie J, *Contemporary Analytic Philosophy*, Prentice Hall, 2003.
2. Martinech AP and Sosa D (Eds), *Analytic Philosophy*, Blackwell Anthologies, 2001.
3. Ayer, A.J, *Philosophy in the twentieth Century* London: George Allen & Unwin, 1984.
4. Bernstein R, “Dewey, John” in *Encyclopedia of Philosophy* Ed. Paul Edwards Vol II, London: Routledge, 1967.
5. Ezorsky G, “Pragmatic Theory of Truth” from *Encyclopedia of Philosophy* Ed. Paul Edwards Vol VI, London: Routledge, 1967.
6. Goodman R (Ed), *Pragmatism: Critical Concepts in Philosophy*, London: Routledge , 2005.
7. *Encyclopedia of Philosophy* Ed. Paul Edwards Vol VI, London: Routledge.
8. Urmson, J.O, *Philosophical Analysis* Oxford: Clarendon Press, 1956.
9. Ayer AJ, Russell and Moore- *The Analytic Heritage*, Macmillan, 1971.

Paper II (Core)

Metaphysics (Indian and Western)

Section I: Indian Metaphysics

Unit I:

(A) Substance: Monism, Dualism and Pluralism (Vedanta, Sankhya and Nyaya-Jaina); Realism and Idealism (Sankhya-Nyaya-Jaina and Vedanta/idealist Buddhist schools)

(B) Theory of Causation: *Satkaryavada* and *Arambhavada/Asatkaryavada*; *Vivartavada* and *Pratitya Samutpada*

Unit II:

(A) Theories of Soul: Soul as Substance (Jainism, Nyaya Vedanta), Soul as Reality (Sankhya-Yoga); *Anatmavada* (Buddhism) and *Dehatmavada* (Charvaka)

(B) Status of World: *Vyavahrik and Paramarthika* (Vedanta); *Samvritti and Parmarthik* (Buddhism)

Section II: Western Metaphysics

Unit III

1. The Nature of Speculative Metaphysics: Being and Becoming; Existence and Essence; Universals and Particulars (Aristotle; Ockham)
2. Reconstruction of Metaphysics: Critique of Speculative Metaphysics; Metaphysics as Ontology; Identity and Difference (with reference to Heidegger)

Unit IV

3. Realism and the problem of Causality, Space and Time: Humean, Kantian, Bergsonian and Strawsonian interventions
4. Varieties of Idealism: 'Subjective' (Berkeley), Transcendental (Kant) and 'Objective' (Hegel)

Reading List:

Section I

1. "Philosophy of Advaita" by Iyer, M.K.V. Asia/ Allied Publication
2. "Brahmavada of Sankara", by Dr. Naulakh
3. "No-Soul Theory of Buddhism" by T.H. Stcherbatsky, Bharatiya Vidya Prakashan, 1988.
4. "Central Philosophy of Buddhism" by Murti, T.R. V., Unwin Paperbacks, 1980
5. Abhidharmakosa of Vasubandhu, Eng. Trans. By Thera Narada
6. "Panchastikaya Sara Sangraha", by Acarya Kundakunda
7. "Theories of Reality", by Dr. Padmarajaiah.
8. Samkhya karika of Ishwara Krishna with tattva Kaumudi of Sri Vacaspati Misra, Ramkrishna Math Publication.
9. "Yoga Philosophy of Patanjali" by Swami H. Aranya, Calcutta University Pub. 2000.
10. "Nyaya-sutra of Gautama with Tatparya-tika of vacaspati Misra, Eng. Tran. By Dr. ganganath Jha.

Section II:

Primary Sources:

Aristotle 1941 *The Basic Works of Aristotle* (Metaphysics Book I) trans. Richard McKeon New York: Random House

Bergson, Henri. 1911 *Creative Evolution* trans. Arthur Mitchell New York: Dover

Berkeley G, A Treatise Concerning the Principles of Human Knowledge, ed by Jonathan Darcy, OUP, 1998.

- Cooper, David. 2000. *Metaphysics: The Classic Readings*, Oxford: Blackwell (Relevant readings)
- Hegel, G.W.F.1977 *The Phenomenology of Spirit* (trans. A.V. Miller) Oxford: Oxford University Press
(Foreword, Introduction)
- Heidegger, Martin (1927)Being and Time Harper Row: New York.
 _____ (1957)1969 Identity and Difference Harper Row: New York
 _____ 1975. “Overcoming Metaphysics” in his The End of Philosophy
 Souvenir Press (Educational and Academic) London
 _____ 1998a “What is Metaphysics?”in Pathmarks ed. William McNeill, 82-96.
 Cambridge: Cambridge University Press.
 _____ 1998b “Postscript to ‘What is Metaphysics?’”, in Pathmarks ed. William McNeill,
 231-238. Cambridge University Press: Cambridge.
 _____ 1998c “Introduction to ‘What is Metaphysics?’”, in Pathmarks ed. William
 McNeill, 277-290. Cambridge University Press: Cambridge.
- Kant, Critique of Pure Reason, Tr. by Paul Guyer and Allen Wood, NY, 1997.
- Loux, Michael. 1998. *Ockham's Theory of Terms* (St Bend Indiana: St. Augustine Press (For Ockham's *Summa Logicae*)
- Schlick M in Positivism and Realism in Logical Positivism ed by AJ Ayer, Logical Positivism, The Free Press, 1959.
- Strawson, Individuals, Methuen, 1959.
- Strawson, Skepticism and Naturalism-Some Varieties, Columbia University Press, 1985.
- Secondary Sources:**
1. Cambridge Companion to Hegel, Ed. by Fredeich Beiser, 1993.
 2. Cambridge Companion to Kant, Ed. Paul Guyer,1992.
 3. Cambridge Companion to Berkeley, Ed by Kenneth P Winkler, CUP, 2005.
 4. Cambridge Companion to German Idealism, Ed by Karl Ameriks, CUP, 2000.
 5. Cambridge Companion to Carnap, Ed by Richard Creath and Michael Friedman, CUP, 2007.
 6. A survey of Metaphysics, EJ Lowe, OUP, 2002.
 7. Metaphysics, An Anthology, Ed by Jaegwon Kim and Ernest Sosa, Blackwell, 1999.
 8. The Oxford handbook of Metaphysics ed by Michael Loux and Dean Zimmerman, OUP, 2003.
 9. Werner Marx. 1975. *Hegel's Phenomenology of Spirit*, New York: Harper and Row.
 10. Inwood, Michael.1985. *Hegel* Oxford: Oxford University Press
 11. Walsh. W.H.1963. *Metaphysics* London:Hutchinson University Library
 12. Taylor A.E.1909 *Elements of Metaphysics* New York: The Macmillan Company

Paper III: Elective Thinkers (One out of the following)

- i)Plato (Epistemology and Metaphysics)
- ii)Aristotle (Epistemology and Metaphysics)
- iii)Hume
- iv)Kant (Epistemology and Metaphysics)
- v)Shankara
- vi)Ramanujan
- vii)Vallabha

- viii) Jnaneshwar
- ix) Schools of Yoga
- x) Jainism (Thinker): Kundakunda
- xi) Buddhism (Thinker): Nagarjuna

PLATO: Metaphysics and Epistemology

Unit I: Theory of Ideas/Forms:

- a. Socratic search for universal definitions and emergence of theory of Ideas/Forms (*Euthyphro, Meno*).
- b. Theory of Ideas/Forms – the form of the Good (*Phaedo* 65-66; *Symposium* 211; *Republic* 100–101, 472)
- c. Criticism of the theory of Ideas/Forms (*Parmenides*)

Unit II: Concept of soul:

- a. The tri-partite division of the soul and the supremacy of reason (*Republic*)
- b. The immortality of the soul (*Phaedo, Phaedrus*)

Unit III: Ontology and Cosmology

- a. Ontology the nature of the real; being and thought (*Republic, Timaeus, Sophist*)
- b. Cosmology: the creation doctrine (*Timaeus*).

Unit IV: Theory of Knowledge

- a. Ascendancy of knowledge and knowledge of Forms (*Theaetetus; Republic*).
- b. Opinion, true belief, knowledge and knowledge by recollection (*Phaedo* 73-6; *Meno* 71-3; *Theaetetus* 182; *Republic* 477ff, 509-11, 514-17, 533; *Timaeus* 49-50)
- c. Error; false judgement (*Theaetetus* 187-200; *Sophists* 233-41; 258; 262-3).

Book List:

1. W. K. C. Guthrie, *A History of Greek Philosophy*, Vols. IV and V, Cambridge University Press, 1975, 1978.
2. Edith Hamilton and Huntington Cairns (eds.), *The Collected Dialogues of Plato*, Princeton University Press, 1989.

The following dialogues must be read:

- a. *Phaedo*
- b. *Meno*
- c. *Protagoras*
- d. *Gorgias*
- e. *Symposium*
- f. *Republic*
- g. *Theaetetus*

- h. *Timaeus*
 - i. *Parmenides*
 - j. *Statesman*
 - k. *Sophist*
3. W. D. Ross, *Plato's Theory of Ideas*, Oxford: Clarendon Press, 1951.
 4. Norman Gully, *Plato's Theory of Knowledge*, London: Methuen, 1962.
 5. R. E. Allen, *Studies in Plato's Metaphysics*, New York: Humanities Press, 1965.
 6. A. E. Taylor, *Plato: The Man and his Works*, London: Methuen, 1927; New York: Dover, 2001.
 7. George Klosko, *The Development of Plato's Political Philosophy*, London: Methuen, 1986.
 8. Gregory Vlastos (ed.), *Plato: A Collection of Critical Essays: Metaphysics and Epistemology*, Garden City, N.Y.: Anchor Books, 1970.
 9. Gregory Vlastos (ed.), *Plato: A Collection of Critical Essays: Ethics*, Garden City, N.Y.: Anchor Books, 1970.
 10. Gregory Vlastos, *Platonic Studies*, 2nd edition, Princeton University Press, 1981.
 11. E. S. Belfiore, 'Plato's Greatest Accusation against Poetry', *Canadian Journal of Philosophy*, supp. 9 (1983): 39-62.

ARISTOTLE: METAPHYSICS AND EPISTEMOLOGY

Unit I:

- a. The subject matter of metaphysics: being qua being and knowledge for the sake of knowledge and first principles,
- b. Critique of Presocratean Thought and Plato's Theory of Forms,

Unit II:

- a. The Categories
- b. The notion of substance and the priority of substance over the other categories,
- c. Potentiality and Actuality.

Unit III:

- a. The nature of deduction (*Prior Analytics*)
- b. Induction and scientific method (*Posterior Analytics*)

Unit IV:

- a. The nature of the soul (*De Anima*)
- b. Matter and Form
- c. Reason and emotion

Book List

Primary Texts by Aristotle:

Metaphysics, Prior Analytics, Posterior Analytics, De Anima,

Secondary Literature:

Ackrill, J. L. 1963. *Aristotle: Categories and De Interpretatione*. Oxford: Clarendon Press.

Ackrill, J. L., 1972. "Aristotle's Definitions of Psyche." *Proceedings of the Aristotelian Society*

Annas, J., 1976. *Aristotle: Metaphysics Books M and N*. Oxford: Clarendon Press

Aquinas, Thomas 1961. *Commentary on Aristotle's Metaphysics*, Rowan, J.P. (trans.), Notre Dame: Dumb Ox Press.

Bambrough R. (ed.), 1965. *New Essays on Plato and Aristotle*. London: Routledge and Kegan Paul.

Barnes, Jonathan. 2000. *Aristotle": A Very Short Introduction* Oxford: Oxford University Press

Brentano, Franz. *On the Several Senses of Being in Aristotle*, George, R. (trans. and ed.),

Berkeley: University of California Press, 1975.

Düring I and Owen G.E.L (Ed)1960 *Aristotle and Plato in the Mid-Fourth Century*. Göteborg.

Ross, W.D. 1923 (1995) *Aristotle* London and New York: Routledge

Ross, W. D. (1949). *Aristotle's Prior and Posterior Analytics: A Revised Text with Introduction and Commentary*, Oxford: The Clarendon Press.

Hume

Unit I: Humean Empiricism and Scepticism.

Unit II: The problem of causation and inductive inference.

Unit III: Human nature, Psychology and foundations of morality.

Unit IV:Hume's views on Aesthetics and Natural Religion.

Primary Reference:

1. Hume , A Treatise of Human Nature, edited by L. A. Selby-Bigge, 2nd ed. revised by P.H. Nidditch, Oxford: Clarendon Press, 1975.

2. Hume, A Treatise of Human Nature, edited by David Fate Norton and Mary J. Norton, Oxford/New York: Oxford University Press, 2000

3. Hume, Dialogues concerning Natural Religion, edited by Norman Kemp Smith, Oxford: Oxford University Press, 19355. [Norton, David Fate (ed.), 1993.

4. Enquiry concerning Human Understanding, in Enquiries concerning Human Understanding and concerning the Principles of Morals, edited by L. A. Selby-Bigge, 3rd edition revised by P. H. Nidditch, Oxford: Clarendon Press, 1975.
5. Enquiry concerning the Principles of Morals, edited by L. A. Selby-Bigge, 3rd edition revised by P. H. Nidditch, Oxford: Clarendon Press, 1975

Secondary Reference:

1. Norton, David Fate The Cambridge Companion to Hume, Cambridge: Cambridge University Press, 1993.
2. Norton, David Fate, David Hume: Common Sense Moralist, Sceptical Metaphysician, Princeton: Princeton University Press, 1982.

Kant (Epistemology and Metaphysics)

Unit I: Kant's Transcendental/Critical Project :

- (a) Beyond Rationalism and Empiricism; Phenomena and the Noumenon; Copernican revolution
- (b) Analytic and Synthetic Judgements; the Synthetic apriori judgments in Mathematics, Natural Sciences and Metaphysics
- (c) What is transcendental philosophy?

Unit II: Sensibility and the Categories of Understanding

- (a) Space and time as apriori Intuitions
- (b) The metaphysical and transcendental deduction of categories
- (c) The twelve categories of understanding and forms of judgement

Unit III: Proofs for the categories, Schematism and the Self

- (a) The axioms of intuition, analogies of experience and postulates of empirical thought
- (b) Schematism between perception and categories
- (c) Transcendental Unity of Apperception

Unit IV. The Transcendental Dialectic:

- (a) Speculative metaphysics and the natural dialectic of pure reason
- (b) Paralogisms: Critique of Rational Psychology

(c) Critique of Rational Cosmology: Antinomies

(d) Critique of Rational Theology: Critique of the Arguments for the existence of God

Reading List

Primary Sources:

Kant, Immanuel. Critique of Pure Reason (trans. and ed.) Paul Guyer and Allen W. Wood (1997)
Cambridge: Cambridge University Press

Kant, Immanuel. Critique of Pure Reason (trans.) Norman Kemp Smith (1965) New York: St. Martin's Press

Secondary Sources:

Allison, H. E. (2004) Kant's Transcendental Idealism (revised and enlarged edition). New Haven: Yale University Press

Ameriks, Karl (2000) Cambridge Companion to German Idealism. Cambridge: Cambridge University Press

Beck, L.W. (1974) (ed.) Kant's Theory of Knowledge. Dordrecht: Reidel
Guyer, Paul (1987) Kant and the claims of knowledge. Cambridge: Cambridge University Press

Kemp, J. (1968) The Philosophy of Kant. Oxford: Oxford University Press

Korner, S. (1967) Kant. New York: Cambridge University Press

Parrini, Paolo (1994) "On Kant's Theory of Knowledge." In Kant and Contemporary Epistemology (ed.) Paolo Parrini. Dordrecht: Kluwer Academic Publishers, pp.195-230

Randall, Allan F. In Defence of Transcendental Idealism: A Reconstruction of Kant's Transcendental Deduction of the Categories (B Edition). Toronto: Dept. of Philosophy, York University

Śankara

Unit I. (a) Prasthānatrayī: Śankara's Commentary on Prasthānatrayī
(b) Gaudapāda and his relation to Śankara

Unit II. (a) Nature of Ultimate Reality
(b) Para and Apra Brahman
(c) Three levels of Existence and Four states of Experience
(d) Criteria of Truth and Theory of Error

Unit III: (a) Avidyā, Māyā and Māyāvāda
(b) Adhyāsa: Vivartavāda as Theory of causation

Unit IV. (a) Concept of Self: Its Bondage and Liberation

- (b) Sādhana Ātustaya
- (c) Jivana Mukti and Videha Mukti
- (d) Place of Ethics (Morality and Role of Action)

References:

Philosophy of Advaita – M.K. V. Iyer, Asia / Allied Publication.

Brahmavada of Sankara – Dr. Naulakh.

History of Indian Philosophy : Vol. II Nagpur

Dr. S. Radhakrishnan – George Allen and Unwin, U.K.

Vedantaparibhasa – Text with Eng. Tr. By – Swami Nikhilananda, Ramkrishna Mission, Mysore.

The mind of Sankara, Keshav Menon (Jaico)A. History of Indian philosophy Vol. II and III – Dr. S.N. Dasgupta.

Brahma sutra Bhasya – Text with Tr. By – Swami Veereshwarananda Ramkrishna Mission, Mysore.

Philosophy of Sankara – Dr. Rao Vihari Das.

What is Advaita ? – P. Shankaranarayana – Bharatiya Vidya Bhavan, Mumbai

Sankara : A Reappraisal - Dr. S.G. Mudgal – Motilal Banarasidas.

Philosophy of Advaita – By T.M.P. Mahadevan

Rāmānuja

Unit I: (A)Introduction: Śrī Vaisnavism and Viśistādvaita Vedānta

- (a) Meaning of Viśistādvaita
- (b) Tattvatraya (Relation of Brahman to ċit and aċit)

(B) Epistemology:

- (a) Dharmabhūtajnāna
- (b) Sources of Knowledge
- (c) Theory of Error (Satkhyātivāda)

Unit II. Parabrahman as Parmeśvara (Supreme Godhead):

- (a) Nature and Attributes of God
(Meaning of Saguna and Nirguna)
- (b) Brahman as the Sole Cause: Efficient, Material and Auxiliary
(Immanence and Transcendence of God)
- (c) Brahman as Bhuvanasundara
(Five forms of Parabrahman: Para, Vibhava, Vyuha, Antaryāmi, Arcā)

Unit III. Nature and Status of the World:

- (a) Satkāryavāda - Parināmavāda
- (b) Criticism of Śankara's Māyāvāda

Unit IV. (A) Self and Liberation:

- (i) Nature of Individual Self (Jivātman)
- (ii) Plurality of Self
- (iii) Types of Self: Baddha, Mukta and Nitya
- (iv) Tat tvam asi

(B) Pathway to God (Sādhanā):

- (i) Place of Jñāna, Karma and Bhakti
- (ii) Bhakti, upāsana and Sādhanā saptaka
- (iii) Prapatti (Nyāsa vidyā): The Doctrine of Surrender (Śaranāgati)

References:

1. P. N. Srinivasachari – Philosophy of Visistadvaita – Adyar Library, Madras.
2. Dr. Anima Sengupta – A Critical Study of Ramanuja's Philosophy – Motilal Banarsidas.
3. Swami Abidevananda (translator) – Yatindramata Dipika (of Srinivasdas) – Text in Sanskrit with English translation, Ramakrishna Mission Publications, Mysore.
4. Professor Yamunacharya – Ramanuja's Teachings in His Own Words – Bharaitya Vidya Bhavan.
5. Eric Lot – God, Self and World in Ramanuja.
6. John Carman – Theology of Ramanuja.
7. Swami Adidevananda (translator) – Sri Bhasya (Original Text with Translation in English), Ramakrishna Mission, Mysore.
8. J. N. Sinha – Philosophy of Ramanuja, Sinha Publishing House, Calcutta.

Vallabha

Unit I. (a) Rejection of other means of Knowledge

(Perception, Inference and Analogy)

- (b) Śabda (Verbal Testimony) as the only means of Knowledge
(Pramānaśatustayi: Inclusion of Bhāgavata in Pramāna)

Unit II. (a) Nature of Ultimate Reality/Brahman

- (b) Three Forms of Brahman
(Ādhibhautika, Ādhyātmika and Ādhidaivika)

Unit III: (a) Theory of Causation: Āvirbhāva and Tirobhāva

- (b) The Nature of World and its relation to Brahman
(Avikṛta Parināma of Brahman)

- (c) World (Jagat) and Samsāra

Unit IV (a) Nature of Self: Its Bondage and Liberation

- (b) Three types of Jīva (pusti-pravāha-maryādā jīva)
- (c) Bhakti as Rasa: Jivana Mukti and Videha Mukti
- (d) Bhakti as Means: Maryādā bhakti
- (e) Bhakti as End: Pusti bhakti

References:

1. M. C. Parekh – Sri Vallbhacarya: Life teaching and Movement, a Religion of Grace.
2. H. O. Shaastri – The Tattavartha Dipanimbandha with Pakyas.
3. J. G. Shah – A Primer of Anubhasya
4. N. G. Shag – A Bird's Eye View of Pusti-Marga.
5. G. H. Bhatt – The school of Vallabha - Cultural Heritage of India, Vol. III, pp. 347-359.
6. S. N. Dasgupta – A History of Indian Philosophy – Vol. IV, Chapter 31, Cambridge: Cambridge University press.
7. G. H. Bhatt – Vallabha: A History of Eastern and Western Philosophy, Volume I, (Edited by Dr. S. Radhakrishnan and others), Chapter XIV.

Jñāneśwara

Unit I: Philosophical Background of Jñāneśwara:

- (a) Nātha, Vārakari and Māhānubhāva cults
- (b) Vedānta and Kāśmiri Śaivism
- (c) Jñāneśwara: Poet, Philosopher and Mystic

Unit II. Jñāneśwara's interpretation of Bhagavad Gītā:

- (a) His views on poetry, the role and limits of language
(vaćana parihāra and śabda-khandana)
- (b) Place of jñāna, karma and bhakti in his Philosophy
- (c) His concept of Bhakti

Unit III: Jñāneśwara's views on:

- (a) Yoga and Kundalini
- (b) Dharma, Svadharma, Loka-samgraha
- (c) His Pasayadāna
- (d) The place and importance of Guru

Unit IV: Nature of Reality:

- (a) Jñāneśwara's interpretation of Sat, Ćit and Ānanda
- (b) Śiva and Śakti, Vāstu and Vāstuprabhā, Drstā and Drśya
- (c) Jñāna and Ajñāna as reflected in his 'Amrtānubhava'
- (d) Is Jñāneśwara's philosophical position Kevalādvaita or Ćidvilāsavāda?

- 1) Jnaneshwari (Chapter IV,VI, IX, XII Namana of 1 Chapter, Pasayadana)
- 2) Anubhavamrta
- 3) Changadevapasashti
- 4) Haripatha

References:

1. Bahirut B.P., Philosophy of Jnanadeva, Popular Prakashana, Mumbai 1993
- 2, Bahirat B.P. and Bhalerava P.D., Varakari Sampradaya: Udaya & Vikasa, Pune,1988
3. Chitre D.P. : Nectar of experience, Sahitya Academy, Delhi 1966.
4. Deshrnukh N.B. : Jnaneshwara Darshan Vol I & II, Baniganayopusaka Mandal, Nagpur 1934.
- 5, Bhavade T.S. (Ed) Jnaneshwara, Navadarshan Govt. of Maharashtra. Mumbai 1977.
6. More S. Trayodashi, Navin Udyoga, Pune- 1995
7. Gokhale P.P. Jnanadevance Anubhavamritatil Tattwajnana Amola Granthaseva, Sangamner - 1985
8. Talaghatti SR.. Changadeva Pasashti, MIT, Pune, 1996.
9. Bhagawat R.K., Jnaneshwari, Samata Books, Chennai 2001.
10. Bhagawat R.K. Jnanaeshwars Amritanubhava with Changadeva Pasashti, Samata Books, Chennai, 2006.

Nagarjuna

Unit I: A. Historical and Philosophical Context of Nagarjuna

B. Major Works of Nagarjuna- a. Mulamadhyamaka-Karika

b. Vighraha Vyavartini

Unit II: Basic Tenets of Madhyamaka Philosophy, Nature of *Lokasamvrtti* and *Paramartha* and their Interrelation

Unit III: A. *Catuskoti* as a Paradigm to deal with Metaphysical Questions

B. Nagarjuna's Critique of Pramanas

Unit IV. Nagarjuna's Influence on the further Development of Buddhism

Reading List and References

1. The Dialectical Method of Nagarjuna: *Vigrahavyavartini*, Trans.& Annotated by Kamaleshwar Bhattacharya, Motilal Banarasidas, Delhi, 1990.
2. *Madhyamakasastra* of Nagarjuna, Ed. Vaidya P.L. Bauddha Sanskrit Text No.10,Mithila Institute, Darbhanga, 1960.
3. *Prasannapada* of Candrakirti, Ed. by Vaidya P.L., Bauddha Sanskrit Text No.10,Mithila Institute, Darbhanga, 1960.
4. Buddhist Thought in India, by Conze, E.,George Allen and Unwin Ltd.London, 1962.
5. Early Buddhist Theory of Knowledge, by Jayatilleke, K.N., George Allen and Unwin Ltd. London, 1963.
6. Buddhist Philosophy of Universal Flux, by Mookherji, S., Motilal Banarasidas, Delhi, 1975.
7. Studies in the Origin of Buddhism, by Pande, G.C., Ancient History Research Series 1, University of Allhabad, Allahabad, 1957.
8. Systems of Buddhistic Thought, by Sogen, Y., University of Calcutta, Calcutta, 1912.
9. Outlines of Mahayana Buddhism, by Suzuki, D.T., Schoken Books, New York, 1970.
10. The Framework of Nagarjuna's Philosophy, by Padhye, A.M., Sri Satguru Publications, New Delhi, 1988.

Acarya Kundakunda

Unit I: Philosophical heritage of Kundakunda and his position in the Jaina tradition.

Kundakunda's philosophy as a Radical Shift in Jaina Philosophy

Unit II:Major works of Kundakunda- a. Pravacanasara, Niyamasara,

b. Pancastikaya sara, Astapahuda

Unit III:A. Study of Samayasara (with the help of two commentaries)

B. Introducing the duo of Niscaya-Vyavahara Naya

Unit IV:Kundakunda's influence on the further Development of Jainism

Reading List and References

1. Acarya Kundakunda's Samayasara (with English trans.and commentary based upon Amratcandra's Atmakhyati), Ed. Chakravarti A. pub. Bharatiya Jnanapeeth, New Delhi, 1989.
2. Acarya Kundakunda's Pravacanasara (with Amratcandra's Tattvadipika), Trans. &Ed. By Faddegon Barend, pub. Cambridge University Press, London, 1935.
3. The Sacred Books of the Jainas Vol. IX, Niyamsara, Trans &Ed. By Sain Uggar, Jagmanderlal Jain Memorial Series, Lucknow, 1931.
4. The Dialectic of Knowledge and Reality in Indian Philosophy, by Shaha, S.M., pub. Eastern Book Linkers, 1987.
5. Jain Philosophy and Religion, by Shah, Nagin J., pub. Motilal Banarasidas, 1998.
6. Jaina Ontology, by Dixit K.K., pub. L.D. Institute of Indology, Ahmedabad, 1971.
7. Harmless Souls, by Johnson, W. J., Motilal Banarsidas, Delhi, 1995.
8. The Jaina Path of Purification, by Jaini, Padmanabh S., Motilal Banarasidas, Delhi, 1999.

'Schools of Yoga (Bhakti, Karma and Jnana)

Unit I: Bhaktiyoga: the path of love, heart, emotion, sentiment; types of persons for whom the Bhaktipath is suitable; definitions and meaning of Bhakti': concepts of Ishvara; qualifications of the sadhaka aspiring for the Bhaktipath and the teacher who imparts Bhaktividya; the need for a guru; basic discipline of Bhakti; ceremonials, worship, rituals and mantra chantings as aids to Bhakti; role of renunciation ; aparabhakti and parabhakti; unconditional love towards God

Unit II: Karmayoga : the path of action as the very essence of life; types of persons for whom the Karampath is suitable ; Karma and character formation; Karmayoga vs Karmasanyasa; the attitudes or approach of a sadhaka towards action – no difference between “trivial “ and “important “ actions; the secret of Karmayoga – Detached work – Niskamakarma – Duty – consciousness; working in Freedom; the ideal of Karma Yoga

Unit III: Jnanayoga : the path of thought, intellect, reasoning; types of persons for whom Jnanapath is suitable; the spiritual nature of a person – the concept of Atman; the notions of individual spirit and the Universal Spirit; Shri Shankaracharya, a representative of Jnanayogins ; the Vedantin's concept of Maya ; Nirguna Nirakara Brahman as the Absolute Highest Reality ; Brahman and Atman ; Brahman and God ; the Absolute and the manifestation.

Unit IV : Jnanayoga (contd.) The Atman ; its bondage and freedom ; avidya as the cause of bondage ; Bramhjnana is freedom; difference between Brahmajnana of Advaitin and

Brahmajnana of Vishistadvaitin interpretations of Mahavkyas : Tat Tvam asi, Abam Brahmasmi, Ayam Atma Brahman and Prajananam Brahman.

Practicals & or project work:

Technique for practicals:

Bhakti : Ishvarapranidhana ; Mantrajapa or Namajapa; pranavajapa; Bhajan, Kritan

Karma : Tapah Svadhyaya, Ishvarapranidhana; Mauna – Kasta Mauna & Akara Maune
Surrendering of Actions and fruits thereof to God

S e l e c t e d R e a d i n g s:

(1) ‘The four Yogas of Swami Vivekananda’– Condensed and Retold by Swami Tapasyananda

(Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)

(2) ‘Bhakti – Yoga ‘– The Yoga of Love and Devotion ‘– Swami Vivekananda

(Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)

(1) ‘ The Yoga of action – Karma Yoga’ – Swami Vivekananda

(Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)

(2) ‘ The Yoga of Knowledge – Jnana Yoga – Swami Vivekanand

(Pub.: Advaita Ashrama ; 5 Delhi Entally Road, Kolkata 700 014)

(3) ‘Quintessence of Yoga Philosophy’ – D.V. Athalya

(Pub.: D.B. Taraporevala Sons & Co. Pvt. Ltd.,)

Paper IV: Logic and Religious Thought (choose any one)

i)Traditional Logic A

ii)Comparative Religion

iii) Philosophy of Religion

iv)Shaivism, Shaktism, Tantrism

v)Sufi Philosophy

vi)Islamic Philosophy Sources and Development

vii)Early Medieval Philosophy

viii)Buddhism and Metaphysics

ix)Jaina Metaphysics

x)SamkhyaYoga Metaphysics

Traditional Logic (A)

The objective of this paper is to introduce the elements of Aristotelian logic.

Note: Only the students having no background in Traditional or Propositional Logic are allowed to opt for this paper.

Unit I: Definition and scope of logic:

Various Definitions of logic, Formal and Material logic, Scope of logic; Logic as science of Form, The fundamental principles of logic; Inference: Valid arguments / sound arguments, deductive (formal) and inductive (non-formal) inferences; Truth and validity.

Unit II: Proposition: Analysis of a Logical proposition.

Traditional Classification: Division according to relation: Categorical and Conditional; Division according to quality: Affirmative and Negative; Division according to quantity: Universal and Particular; Forms of Propositions: According to Quality and Quantity--- A, E, I, O; Distribution of Terms Modern Classification: Distinction between a Proposition and Sentence; Kinds of Propositions: Simple and Compound Propositions, Singular and general Propositions.

Unit III : Opposition or Proposition:

Different forms of opposition: Subalternation , Contrary, Sub-contrary and Contradictory; The Square of Opposition.

Unit IV : Inference:

Mediate and Immediate inference; Definition – Educton; Conversion, Obversion, Contraposition

References:

- 1) Introduction to logic, Copi Irving, MacMillan Pub. Co., New York.
- 2) Symbolic logic, Copi Irving, MacMillan Pub. Co., New York.
- 3) Introduction to logic, Suppes Patrick, East West Press Pvt Ltd, New Delhi.
- 4) Elements of logic, J. Sta Maria, New Literature Pub. Co., Mumbai.
Symbolic Logic – Irving Copi, 5th Edition, Collier Macmillan Publishers, London,
Macmillan Publishing Co., Inc., New York.

‘Introduction to Logic – Patrick Suppes’, Van Nostrand Reinhold Co. New York,

COMPARATIVE RELIGIONS

Unit I: Beginning of Religious Thought
 Primal Religion: Shamanism and Animism
 Ancient Religions: Egyptian, Canaanite, Greek.

Unit II: The Prophetic Tradition:
 Semitic: Judaism, Christianity, Islam.
 Iranian: Zoroastrianism, Baha'i Faith.

Unit III: Living Religions of the East:
 Indian: Hinduism, Buddhism, Jainism, Sikhism.
 Chinese/Japanese: Confucianism, Taoism, Shintoism.

Unit IV: Non-Traditional Religious beliefs:
 African: Yoruba, Nuer, Zulu.
 American: Mormonism, Jehovah's Witness. Christian Scientology.

Bibliography

- Schade, Johannes P. (ch. ed) (2006) *Encyclopedia of World Religions*. Concord Publishing
- Masih, Y. (2010, fifth edn) *A Comparative Study of Religions*. Delhi: Motilal Banarsidass
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- Smith, Huston (2009) *The World's Religions* (ed. 2) HarperCollins
- Smith, Huston (2009) *Forgotten Truth: The Common Vision of the World's Religions*. HarperOne
- Breuilly, Elizabeth, Joan O'Brien and Martin Palmer (2005) *Religions of the World: The Illustrated Guide to Origins, Beliefs, Traditions & Festivals*. Checkmark Books
- Nicholson, Reynold A. (1914) *The Mystics of Islam*. London: G. Bell and sons, ltd
- R. Martin, M. Woodward and D. Atmaja (2011) *Defenders of Reason in Islam* (Oxford: Oneworld Publications)
- Oxtoby, William G. and Segal, Alan F., eds. (2007) *A Concise Introduction to World Religions* (Ontario: Oxford University Press)
- Coogan, Michael D (ed.) (2003) *World Religions* (New York, NY: Oxford University Press)
- D'Costa, Gavin (ed.) (1990) *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions* (Maryknoll: Orbis Books)
- Hick, John (2003) *The Rainbow of Faiths: A Christian Theology of Religions* (Louisville: Westminster John Knox Press)
- Fasching, Darrell, and Dell deChant. (2001) *Comparative Religious Ethics: A Narrative Approach*. Oxford: Blackwell Publishers
- Green, Ronald. (1988) *Religion and Moral Reason: A New Method for Comparative Study*. Oxford: Oxford University Press
- Little, David, and Sumner Twiss (1978) *Comparative Religious Ethics: A New Method*. San Francisco: Harper and Row
- Neusner, Jacob, and Bruce Chilton, eds. (2005) *Altruism in World Religions*. Washington, D.C.: Georgetown University Press

- Maguire, Daniel (1993) The Moral Core of Judaism and Christianity. Minneapolis: Fortress Press
- Aslan, Reza (2005) No God but God: The Origins, Evolution, and Future of Islam. New York: Random House
- Esack, Farid (1997) Qur'an, Liberation and Pluralism: An Islamic Perspective of Interreligious Solidarity against Oppression. Oxford: Oneworld Publications
- Mutahhari, Murtaza (1985) Fundamentals of Islamic Thought: God, Man and the Universe. Berkeley, CA: Mizan Press
- Qutb, Sayyid (2006) Basic Principles of the Islamic Worldview. North Haledon, NJ: Islamic Publications International
- Adler, Rachel (1999) Engendering Judaism: An Inclusive Theology and Ethics. Boston: Beacon Press
- Fishbane, Michael (1987) Judaism: Revelation and Traditions. New York: HarperCollins
- Steinberg, Milton (1975) Basic Judaism. New York: Harcourt, Brace Jovanovich
- Conze, Edward (1975) Buddhism: Its Essence and Development. San Francisco: Harper & Row
- de Bary, William Theodore (1969) The Buddhist Tradition in India, China, and Japan. New York: Vintage Books
- Rahula, Walpola (1974) What the Buddha Taught. New York: Grove Press
- Fisher Mary Pat (2002) Living Religions. (5th.ed). New York: Prentice-Hall Inc
- Fisher Mary Pat, Lee W. Bailey (2000) An Anthology of Living Religions. New York: Prentice Hall
- Voorst Van Robert E. (2000) Anthology of World Scriptures. Wadsworth Publishing Company
- Beaver Pierce R., Bergman Jan, et al (1992) A Lion Handbook The World's Religions, Oxford: Lion Publishing plc.
- Ninian Smart (1989) The World's Religions, Cambridge: Cambridge University Press.
- Eastman Roger (ed.) (Second Edition-1993) The Ways of Religion- An Introduction to the Major Traditions, New York, Oxford, Oxford University Press.
- John R. Hinnells (ed.) (1996) A New Handbook of Living Religions, London: Penguin Books.
- Zaehner R.C. (ed.) (Fourth Edition- 1988) The Hutchinson Encyclopedia of Living Faiths, Oxford, Hutchinson Ltd.
- Gangchen Lama T.Y.S. (2001) Major Religions in Contemporary World, Milan, Delhi: Author's Press.
- Huston Smith (1997) The World's Religions, New Delhi: Harper Collins.
- Fellows Ward J. (1979) Religions East and West, New York: Holt, Rinehart and Winston.
- Morgan Diane (2001) The Best Guide to Eastern Philosophy and Religion, Los Angeles: Renaissance Books.
- Hawkins Bradley K. (2004) Asian Religions, London: Pearson Longman

PHILOSOPHY OF RELIGION

- Unit I: a) Religion, Theology and Philosophy of Religion: nature, relation and distinction
 b) Approaches in Religion: theism (including pantheism and deism), atheism, agnosticism

Unit II: The nature and function of the language of religion – An analysis of symbolic / analogical / non-cognitive theories of religious language – Language-game theory.

Unit III: Religion and Mystic experience:

Mysticism – the nature, characteristics and validity of mystical experience.

Christian Mysticism, Bhakti movement and Sufism (Religion beyond/without cultural and/or geographical frontiers)

Unit IV: Critiques of religion:

(a) Freud

(b) Marx and Engels

(c) Sartre

(d) Nietzsche

List of books:

‘ Students Philosophy of Religion’, - W.K. Wright

‘Religious Philosophy’, - G. MacGregor.

‘The Modern Predicament’, - H.J. Paton.

‘The religious experience’, - Ninian Smart.

‘Glimpses of World religion’, - Ninian Smart.

‘Religion and Rationality’, - Shivesh Thakur.

‘Religious Philosophy’, - Yakub Masey

Varieties of Religious Experience- William James

Existentialism by David Cooper

Blackwell Companion to the Philosophy of Religion

Encyclopedia of Philosophy of Religion

Many Peoples and Many Faiths by Robert Ellwood (University of Southern California, USA, 1996).

Philosophy of Religion - 4th Edition by John Hick (New Delhi, 1993).

The Religious Philosophy by D. Miall Edwards (Calcutta, 1963).

Saivism, Shaktism and Tantrism

Unit I: Historical Sketch : Agama and Nigama (S'ruti) tradition : Origin and Development of the Saiva and sakta traditions.

Unit II: The basic concepts of saivism and saktism : Siva, Sakti, Pasu, Pasupati, Vidya, Avidya, Mala, Aava, Karma, Maya, Pasa, Moksa, Pramanas Pratyaksa, (including Pratyabhijha), Aumana and Agama, These concepts will be discussed with special reference to the following schools.

Unit III: Kashmiri saivism : The thirty six categories of Kashmiri Shaivism : The concepts of svatantrya, and abhasa, The four fold upaya.

Unit IV: a) Tantra – Marga (Tantrism) : A general study.

b) Influence on and of Kashmir Shaivism

References:

.Mishra, Kamalakar. *Kashmir Saivism: The Central Philosophy of Tantrism*. 1st ed. Sri Garib Dass Oriental Series 248. Delhi: SriSatguru Publications, 1999.

2.Singh, Jaideva. *Pratyabhijñāh Ādayam: The secret of Self-Recognition*. Fourth. Delhi: Motilal Banarsidass, 1987.

3. Sanderson, Alexis. "Śaivism in Kashmir." Edited by Mircea Eliade. *The Encyclopedia of Religion*. New York: Macmillan Publishing Company, 1987.
4. Pandey, Dr. Kanti Chandra. *Abhinavagupta: An historical and philosophical Study*. Vol. I. The Chowkhamba Snaskrit Series. Benares: CHowkhamba Sanskrit Series, 1935.

Sufi Philosophy

Unit I: A. Sources and Origin of Sufism---Non-Islamic origins? Sufism within the context of Islam.

B. Historical outlines of Classical and Post-Classical Sufism

Unit II:A. The Path and its Station.

B. Perfect Man & the Role of the Sufi Master.

Unit III:A. Early Sufis : Hasan al-Basri and Rabi'a al Adawiyya

B. Theosophical Sufism: Ibn Arabi and Ibn al Farid

Unit IV:A. The Pilgrimage of the Birds: Sana'i and Attar.

B. The Master: Shams Tabrizi and Rumi

The Encyclopædia Iranica is a comprehensive research tool dedicated to the study of Iranian civilization in the Middle East, the Caucasus, Central Asia, and the Veneration of Saints and Miracles. Indian subcontinent <http://www.iranicaonline.org/>

➤ Nicholson, Reynold---The Mystics of Islam (Penguin)

Bibliography

Nicholson, Reynold (1990) The Mystics of Islam. (New York: Penguin)

Nicholson, Reynold (1979) Studies in Islamic Mysticism (Cambridge: Cambridge University Press)

Schimmel, Annemarie (1982) As Through A Veil : Mystical Poetry in Islam. (New York : Columbia University Press)

Nasr, Seyyed Hossein (2002) The Heart of Islam (San Francisco: Harper)

Nasr, Seyyed Hossein (2007) Garden of Truth: The Vision and Promise of Sufism, Islam's Mystical Tradition (New York: Harper One)

Arberry, A.J. (1955) Sufism: An Account of the Mystics of Islam (London: Allen and Unwin)

Arberry A.J. (1942) An Introduction to the History of Sufism (London: Longmans)

Trimingham, J. Spencer (1998) The Sufi Orders of Islam (Oxford: Oxford University Press)

Smith, Margaret (1984) Rabi'a The Mystic and Her Fellow-Saints in Islam (Cambridge: Cambridge University Press)

A.J. Arberry, A. J. (1993) Muslim Saints and Mystics (Hasan al-Basri) translation of Farid Al-Din Attar's Tadhkirat al-Auliya ---Memorial of Saints (London:Routledge & Kegan Paul)

- Akkach, Samer (1997) "Ibn 'Arabi's Cosmogony and the Sufi Concept of Time." In Constructions of Time in the Late Middle Ages (ed.) Carol Poster and Richard Utz. (Evanston, IL: Northwestern University Press)
- Arberry, A. J. (1952) The Mystical Poems of Ibn Al-Farid (2 vols.) (London: Emery Walker)
- Schimmel, Annemarie (2001) Rumi's World : The Life and Works of the Greatest Sufi Poet (Shambhala Dragon)
- Schimmel, Annemarie (1980) The Triumphal Sun: A Study of the Works of Jalaloddin Rumi (London: East-West Pub)
- Leonard Lewisohn, Christopher Shackle (2007) Attar and the Persian Sufi Tradition: The Art of Spiritual Flight (London: I.B. Tauris in association with The Institute of Ismaili Studies)

ISLAMIC PHILOSOPHY: SOURCES AND DEVELOPMENT

- Unit I: A. Greek roots of Islamic Philosophy—The Translation Movement
B. From Jahilyya to Islam—Life of the Prophet
- Unit II: A. Quran , Sira, Hadith , Sunna Quranic Values – Ethical discipline – Economic teachings –Political teachings
- Unit III: A.. Fiqh-- Hanafi, Maliki, Shafi'I, Hanbali Schools
B. Kalam -- Mu`tazilite, Ash`arite
- Unit IV: A. Tasawwuf—Origin of Classical Sufism--- The Path and the Role of the Master.
B. Falsafa and Hikma

References:

- The Philosophy of Islam – Khaja Khan
 Studies in Muslim Philosophy – M. Saeed Sheikh
 History of Islamic Philosophy – Afridi & Khan
 Religious Philosophy of Islam – M.R.K. Afridi & Arif Ali Khan
 Muslim Philosophy & Philosopher – Mohd. Sharif Khan & Mohd. Anular Salee
 History of Philosophy in Islam – DE BOER
 History of Muslim Philosophy – M.M. Sharief.

EARLY MEDIEVAL PHILOSOPHY

1. St. Augustine (354): Theory of knowledge, Existence of God, Problem of Evil, Freedom of Will.
2. Boethius (475): The Consolation of Philosophy. Problem of Universals
3. Avicenna (980): Aristotle's metaphysics and salvation. Union of science, philosophy and theology
4. a) St. Anselm (1033): Arguments for the Existence of God.
b) Peter Abelard (1079): Relation between Reason and Faith

References:

1. Fredrick Copleston — History of Philosophy Volume II — New York: Dover, 1962.
2. Fredrick Copleston — History of Philosophy Volume III — New York: Dover, 1963.
3. Anne Fremantle — The Age of Belief: The Medieval Philosophers — New York: New American Library, 1962.
4. Etienne Gilson — The Spirit of Medieval Philosophy — Notre Dame: University of Notre Dame Press, 1991.
5. Maurice De Wulf — History of Medieval Philosophy — Third edition, translated by P. Coffey, London: Longman 1909.
6. H. O. Taylor — The Medieval Mind — London: Macmillan, 1938.
7. W. T. Jones — The Medieval Mind — New York: Wadsworth, 1969.
8. St. Augustine — The Confessions of St. Augustine — Revised translation by J. M. Lelen, Totowa, N.J.: Catholic Book Publishing Company, 1997.
9. Lenn E. Goodman — Avicenna — Cornell, N.Y.: Cornell University Press, 2005.
10. St. Anselm — Anselm of Canterbury: The Major Works — Oxford: Oxford University Press, 2008.
11. William Turner — Scholastic Philosophy: Roscelin to Alexander of Hales — Areprint Service, 1903.
12. William Turner — Scholastic Philosophy: William of Ockam — Areprint Service, 1903.
13. John Marenbon — The Philosophy of Peter Abelard — Cambridge: Cambridge University Press.

Buddhism and Metaphysics

Unit I: a. Problem of Substance: Denial of Both Conscious as well as Material substance,

- b. Denial of permanent soul - *Anatma Vada*
- c. Problem of Rebirth and Problem of Personal Identity

Unit II: a. Buddhist approach to Metaphysics- Notion of *Avyakruta Prashana*- Misarticulated Questions.

- b. Theory of Causation, *Pratitya Samutpada*

Unit III: The Realistic Schools of Buddhism. *Bahyaparakshavadi* and *Bahayanumeyavadi* Schools.

Unit IV: a. The *Sunyavada* of *Nagarjuna*. Is it *Nihilism*? The status of world and self, nature of liberation.

- b. The *Vijananavada*-Is it subjective idealism? The concept of *Alayavijnana*, the status of world.

Books for Study:

1. Buddhism: Its essence and Development - Edward Conze, (Oxford: Oxford University Press, 1951)
2. Buddha and Buddhsim - H.H. Wilson (Lucknow: Oriental Reprinters, 1976).

3. The Soul Theory of the Buddhists - T. Scherbatsky (Varansi: Bharatiya Vidya Prakashan, 1988).
4. A Manual of Buddhism - Mrs. Rhys Davids (London: The Sheldom Press, 1931)
5. The Frame work of Nagarjuna's Philosophy - A Padhya (Sei Satguru Publication, 1988)
6. Buddhist Philosophy - A.B. Keith (BUP 1923)
7. Central Philosophy of Buddhism - T.R.V. Murti (Unwin Paperbacks, 1980)
8. Madhyamika and Yogacara - G.N. Nagao (Trans by L.S. Kawamura.)
9. An Introduction to Buddhist Psychology, 4th edition by Padmasiri De Silva, Palgrave Macmillan.
10. Buddhism- Christmas Humphreys (London: Penguin Books, 1962)

Jaina Metaphysics

Unit I: a. Problem of Substance as reconciliation between permanence and change, Jaina Theory of substance as Permanence-cum-change,

b. Identity of Substance and Real, Definitions of Substance and Real

c. Substance, Quality and Modes. Difference-cum-identity between the three.

Unit II: a. Anekantvada as a logical corollary of Jaina theory of Substance,

b. Application of Anekantavada in Logic-Syadvada

c. Standpoint theory-Nayavada

Unit III: a. Various Classifications of Substance: Jiva-Ajiva, Astikaya-Anastikaya, Rupi-Arupi

b. Nature, Characteristics and Classification of Jiva,

c. Nature and Characteristics of Pudgala

Unit IV: a. Dharmastikaya and Adharmastikaya- unique contribution of Jainism,

b. Akasha – Space or Vacuum?

c. Kala- philosophical and mythological analysis.

References:

Primary Sources:

1. Tattvartha Sutra by Umasvati
2. Panchastikaya Sara Samgraha by Acarya Kundakunda,
3. Dravyasamgraha by Nemichandra.

Secondary Sources:

- 1 'Studies in Jaina Philosophy' by Nathmal Tatia pub. L.D. Institute Ahmedabad, 1987.
- 2 'Theories of Reality' by Dr. Padmarajaiah
- 3 'Jaina Philosophy of Non-absolutism' by Dr. S. Mukerjee, Pub.Motilal Banarasidas, 1976.
- 4 'Jaina Path of Purification' by P.S. Jaini, Pub. Motilal Banarasidas, 1998.
- 5 'The Jaina Theory of Anekantavada' by B.K. Matilal, pub. L.D. Institute, Ahmedabad, 1980.

'Samkhya Metaphysics

1. (a) A brief Introduction of Samkhya as Dualistic Philosophy
(b) Samkhya Theory of Satkarya (Samkhya Karikas : 9 to 14)
2. Purusa – Prakrti – Dualistic Ontology (Karikas : 3,11 to 14, 17 to 19)
3. Process of Evolution – Sarga (Karikas : 21 to 27 , 52, 53)
4. (a) Threefold misery (Dukhatraya)
(b) Bondage and Liberation

(Karikas : 1 , 55 to 68)

Note : The Karikas listed above are to be studied from the text Samkhya Karika of Isvarakrsna with Tattva Kaumudi of Sri Vacapati Misra.

STUDY BOOK

- 1) Samkhya Karika of Isvarakrsna with the Tattva Kaumudi of Sri Vacapati Misra, Sri Ramkrsna Math, Mylapore, Madras 600 004. Tr. Swami Virupakrinande

REFERENCE BOOK

- 1) Samkhya Karika of Isvarakrsna with the Commentary of Gaudapada : Tr. By T.G. Mainkar, Chaukhamba Sanskrit Pratisthana, Delhi.

SEMESTER II

Paper V (Core) Contemporary Philosophy (I & W)B

Paper VI (Core)Epistemology

VII Elective: Logic and Epistemology (Choose any one)

- (i)Traditional Logic B
- (ii)Nyaya (Old and New)
- (iii)Theories of Knowledge (Advanced Western)
- (iv)Theories of Knowledge (Advanced Indian)
- (v)Buddhist Epistemology and Logic
- (vi)Jaina Epistemology and Logic
- (vii) Samkhya Yoga Epistemology

Paper VIII Elective Science, Politics and Texts (Choose any one)

- (i)Modern Political Thought
- (ii)Contemporary Political Theory
- (iii)Philosophy of Science
- iv)Sufism: Politics and Culture
- v)Buddhism: Text Study.
- vi)Jainism: Text Study.
- vii)Yoga: Text Study.

Paper V (Core) Contemporary Philosophy (Indian and Western) B

Section I: Indian Philosophy

Unit I Repudiation and Reconstruction of Tradition:

(A)Pandita Ramabai: Account of the High-caste Brahmin Woman, Social Reform from a Gender-perspective, the Issue of Conversion

(B) Mahatma Jotiba Phule: Critique of Tradition, Philosophy of Universal Humanism, Social Reforms.

Unit II Repudiation and Reconstruction of Tradition:

(A) Gopal Ganesh Agarkar: Critique of Hinduism, Reformist Position as Expressed in Sudharaka, Agnosticism.

(B) Lokmanya Tilak: Gitarahasya as a Commentary on Bhagvadgita, Analysis of Karmayoga, Ethics founded on Metaphysics.

Section II: Western Philosophy

Unit III: Phenomenological Psychology and Science

(a) Brentano: Critique of psychologism; intentionality, primary and secondary objects.

(b) Husserl: rigorous science, intentionality, method (reduction), life-world.

Unit IV: Phenomenological Ontology and Embodiment

(a) Heidegger: Ontological difference between Being Beings, significance of Dasein, fundamental ontology of Dasein (inauthenticity and authenticity), time.

(b) Merleau Ponty: Living Body, New Account of Perception, Art

References:

Section I:

Ambedkar Who were the Sudras? How They Came to be the Fourth Varna in Indo-Aryan Society. Mumbai: Thacker and Co, 1946. (primary source)

Gandhi, Mohandas Karmachand (1997) Hind Swaraj and Other Writings New Delhi Cambridge University Press.

Gore, M.S. The Social Context of Ideology: Ambedkar's Political and Social Thought. Sage: New Delhi, 1993

Roy, M N., Reason Romanticism and Revolution (Vols 172) Calcutta, Renaissance
_____ Radical Humanism, EEP. 14, Delhi, 1955, B.I. Publishing Pvt. Ltd. 1987.

Jondhale, Surendra and Johannes Beltz. Reconstructing the World: Ambedkar and Buddhism in India. Oxford University Press: Oxford, 2004.

Joshi, Laxman Shastri (1996) Jotirao Phule New Delhi: National Book Trust

Parekh, Bhiku. Gandhi's Political Philosophy, Notre Dame University Press: South Bend, 1989.

Parel Anthony (Ed). Gandhi: Hind Swaraj and Other Writings Cambridge University Press: Cambridge, 1997. (primary source)

Zelliot, Eleanor. From Untouchable to Dalit: Essays on the Ambedkar Movement. Manohar: New Delhi, 1992.

Section II:**Primary Sources:**

Brentano, Franz. 1973. *Psychology from an Empirical Point of View* London: Routledge
 Heidegger, Martin. 1963 *Being and Time* New York: Harper and Row
 Husserl, Edmund. 1965 *Phenomenology and the Crisis of Philosophy*, New York: Harper Torchbooks.
 Merleau-Ponty, Maurice. 1962 *Phenomenology of Perception* London: Routledge and Kegan Paul.
 Moran Dermont, Timothy Mooney. 2002. *The Phenomenology Reader* London: Routledge
 _____ & Lester Embree. 2004. *Phenomenology: Critical Concepts* (4 volumes) London: Routledge

Secondary Sources:

Bell, David (1990) Husserl London : Routledge.
 Buckley Philip, R (1992) Husserl, Heidegger and the Crisis of Philosophical Responsibility, Netherlands: Kluwer.
 Glendinning, Simon. 1999. *The Edinburgh Companion to Continental Philosophy* Edinburgh: Edinburgh University Press
 Sundara Rajan R (June 1996) “Notes Towards a Phenomenology of _____ Historiographies” The Journal of the Indian Council of Philosophical Research.
 Spiegelberg, Herbert (1982) The Phenomenological Movement The Hauge : Martinus Nijhoff.

Paper VI: Epistemology (Indian and Western) CoreSection I: Indian EpistemologyUnit I:

- (A) Jnana and Prama; Definition and kinds of Pramana, Pramanyavada.
- (B) Perception, Khyativada

Unit II:

- (A) Inference : Definition, Classification and Components; Vyapti and fallacies
- (B) Sabda: Word. Meaning and Sentence; Anvitatbhidanavada and Abhihitavayavada

Section II: Western EpistemologyUnit III:

- (A) Knowledge and Belief: The tripartite account of knowledge as justified true belief; Gettier's paradox
- (B) Critiques of Epistemology: Contextualism (Rorty) and Feminism (Harding)

Unit IV:

(A)Memory as a source of knowledge (Locke; Ayer)

(B)Types of Memory

(C)Perception and Memory

References:

Section I

1. 'Mimamsa Theory of Knowledge 'G.P. Bhatt.
2. 'Nyaya Theory of Knowledge',; S.C. Chatterjee.
3. 'Presuppositions of Indian Philosophies', Karl H. Potter.
4. 'Six Ways of Knowing ',; D. M. Datta.
5. 'Doctrines and Arguments in Indian Philosophy',; Ninian Smart.
6. 'Spirit of Indian Philosophy',; Nikunjavihari Bannerjee.
7. 'History of Indian Epistemology ',; Jwala Prasad.
8. 'Theories of Error in Indian Philosophy; Bijayanand Kar.

Section II

- A.J.Ayer. 1956. The Problem of Knowledge (Penguin: Middlesex)
- Roderick M. Chisholm. 1977. Theory of Knowledge (Prentice Hall: New Delhi)
- Jonathan Dancy. 1994. Contemporary Epistemology. (Oxford University Press: Oxford)
- Jonathan Dancy and Ernest Sosa (Ed) 1994. A Companion to Epistemology (Blackwell: Oxford)
- Paul Edwards (Ed) 1969. The Encyclopedia of Philosophy (Routledge: London)
- D.W. Hamlyn. 1971. Theory of Knowledge. (Doubleday: London)
- Sandra Harding. 1986. The Science question in Feminism (Open University Press: Milton Keynes)
- Sandra Harding (Ed). 1987. Feminism and Methodology: Social Science Issues. (Indiana University Press: Bloomington)
- Keith Lehrer. 1990. Theory of Knowledge. (Routledge: London)
- Louis Pojman (Ed) 1999. Theory of Knowledge: Classical and Contemporary Readings. (Wadsworth : Belmont)
- Richard Rorty. 1979. Philosophy and the Mirror of Nature. (New Jersey: Princeton University Press)
- Barry Stroud. 1984 Significance of Philosophical Scepticism. (Oxford University Press: Oxford)
- Woozley. 196'. Theory of Knowledge

VII Elective: Logic and Epistemology (Choose any one)

(i)Traditional Logic B

(ii)Nyaya (Old and New)

(iii)Epistemology (Advanced Western)

(iv)Epistemology(Advanced Indian)

- (v) Buddhist Epistemology and Logic
- (vi) Jaina Epistemology and Logic
- (vii) Samkhya Yoga Epistemology

Traditional Logic (B)

The objective of this paper is to introduce the elements of Aristotelian logic and the Modern Logic.

Note: Only the students having no background in Traditional or Propositional Logic are allowed to opt for this paper.

Unit I: Syllogism:

Definition of Syllogism – its characteristics: Structure of Syllogism; Kinds of Syllogism, Kinds of Syllogism; Figures of Syllogism; Moods of Syllogism – valid Moods and rules of Figures.

Unit I : Mixed Syllogisms

Hypothetical and Categorical Syllogism: Rules and Fallacies; Disjunctive and Categorical Syllogism; Dilemma: Structure of Dilemma and Forms of Dilemma; Formal Correctness of Dilemma

Unit III : Decision Procedure:

Truth Table Method for compound propositions: Determining statement forms to be Tautologies, Contradictions or Contingent and determining argument forms to be valid or invalid; Shorter truth table method; Determining the nature of statement forms and determining the validity of Argument forms

Unit IV: Fallacies:

Definition of fallacy in Logic; Classification of fallacies; Deductive fallacies; Inductive fallacies; Semi-logical fallacies; Extra logical fallacies

Books for References:

- 1) Introduction to logic, Copi Irving, MacMillan Pub. Co., New York.
- 2) Symbolic logic, Copi Irving, MacMillan Pub. Co., New York.
- 5) Introduction to logic, Suppes Patrick, East West Press Pvt Ltd, New Delhi.
- 6) Elements of logic, J. Sta Maria, New Literature Pub. Co., Mumbai.

Nyaya (Old and New)

- Unit I:
- a. Historical and Philosophical Introduction of *Nyaya*, *Prachin* and *Nyaya-Nyaya*. Concept of *Mangalam* and *Anubandha Chatustaya*,
 - b. Works dealing with the sixteen epistemological “categories” of *Gautama* and *Kanada*. Status of *Nyaya* among other *Astika Darshanas*, Concept of Realism of *Nyaya*.

- Unit II:
- a. Theory of Definition: Fallacies of Definition: *Avyapti*, *Ativyapti* and

Asmabhava.

b. Concept of *Jnana* in Nyaya – Vaishesika School: its nature, content and truth value, Concept of *Pramana*.

Unit III: a. *Pratyaksa*: Definition, Nature, Classification.
Perceptual Error - *AnyathaKhyati*.

Unit IV: a. *Anuman*: Definition, nature, Classification and *Hetvabhasa*.
Shabda and Upamana

Reading List:

1. 'Tarakasangraha' of Annambhatta with the author's own 'Dipika' Revised and Enlarged Second Editors: Athalye, Y.V. and Bodes M.R. (Bhandarkar Oriental Research Institute, Pune).
2. 'Critique of Indian Realism' – Dharmendra Nath Shastri (Agra University, Agra).
3. 'The Nyaya Theory of Knowledge' – Satishchandra Chatterjee (University of Calcutta, Calcutta).
4. 'The Navya – Nyaya Doctrine of Negation' – Bimal Krishna Matilal (Harvard University Press – Cambridge, Massachusetts).
5. Chapters IX and X from Jadunath Sinha's 'A Hist. of Ind Phil: Vol. I. Chapter II: from S. Radhakrishnan's Indian Philosophy'. Vol. II. Chapter VIII : from Dasgupta's ' A Hist. of Ind. Phil. Vol. I.
6. 'The Encyclopedia of Indian Philosophies', Vol. II (Nyaya – Vaishesika) editor: Karl H. Potter.

Epistemology (Western: Advanced)

Unit I: The Sceptical Challenge

- (i) Ancient Greek: Academic and Pyrrhonian
- (ii) Modern: Cartesian & Humean. Ayer's characterization of the skeptic.
- (iii) Attempts to meet the skeptical challenge: Moore, Malcolm

Unit II: Justification of Knowledge Claims

- (i) Foundationalism
- (ii) Coherentism
- (iii) Reliabilism (Externalism) and Lehrer's critique of externalism and internalism.

Unit III: Apriori Knowledge:

- (i) The synthetic a priori (Kant, Ewing)
- (ii) Analytic A priori (Ayer, C.I. Lewis)

Unit IV: Social Knowledge:

- (a) Goldman: Social Epistemology
- (b) Apel: Objectivity and transcendental community

References:

- K.O.Apel. 1980. Towards a Transformation of Philosophy (Routledge and Kegan Paul: London)
- A.J.Ayer. 1956. The Problem of Knowledge (Penguin: Middlesex)
- Laurence Bonjour. 1997. A Defense of Pure Reason: A Rationalist Account of a Priori Justification. (CambridgeUniversity Press: Cambridge)
- Roderick M. Chisholm. 1977. Theory of Knowledge (Prentice Hall: New Delhi)
- Jonathan Dancy (Ed) 1988 Perceptual Knowledge. (OxfordUniversity Press: Oxford)
- Jonathan Dancy. 1994. Contemporary Epistemology. (OxfordUniversity Press: Oxford)
- Jonathan Dancy and Ernest Sosa (Ed) 1994. A Companion to Epistemology (Blackwell: Oxford)
- Paul Edwards (Ed) 1969. The Encyclopedia of Philosophy (Routledge: London)
- D.W. Hamlyn. 1971. Theory of Knowledge. (Doubleday: London)
- Philosophy of Perception. (Routledge and Kegan Paul: London)
- Keith Lehrer. 1990. Theory of Knowledge. (Routledge: London)
- Louis Pojman (Ed) 1999. Theory of Knowledge: Classical and Contemporary Readings. (Wadsworth :Belmont)
- A. Woozley. 1967. Theory of Knowledge

Epistemology (IndianAdvanced)**Unit I:**

- a. Inter-relation between *Pramata*, *Prameya* and *Pramana*
- b. Nagarjuna's critique of Pramanas, *Pramana-samplava* and *Pramana-viplava*.

Unit II:

- a. Epistemic status of Intuition- Self knowledge and God knowledge.
- b. Theories of *Pramanya- Svatah and Paratah Pramanyavada*

Unit III

- a. *Pratyaksha* – Polemics among Nyaya, Buddhist and Jaina Schools.
- b. *Anumana* - Polemics among Nyaya, Buddhist and Jaina Schools.

Unit IV

- a. *Sabda*- debate between Rationalist and Exegetical schools.
- b. Other *Pramanas: Upamana, Arthapatti* and *Anupalabdhi*.

Reading List:

- Buddhist Logic – T. Scherbatsky Vols. I & II (New Delhi: Motilal Banarasidas, 1994)
 Buddhist Logic and Epistemology Ed by B.K. Matilal and Robert E. Evans (Holland: D. Reidel Publishing Company, 1982).
 .Buddhist Logic – Dr. Lata S. Bapat (Bhartiya Vidya Prakashan, 1989.)
 Indian Logic in Early Schools – H. N. Randle (Oriental Books Reprint Corporation 1976)
 Akalankas Criticism of Dharma Kirti;s Philosophy – Nagin J. Shah Ahmedabad : L.D. Institute, 1967.)
 The Philosophy of Nyaya – Vaiesika and its conflict with the Buddhist Dinnaga School - D. N. Shastri (New Delhi : Bhartiya Vidya Prakashan, 1976)
 The Nyaya Theory of Knowledge – S.C. Chatterjee (Calcutta: University of Calcutta Pub. 1950)
 The Six Ways of Knowing – D. M. Datta (Calcutta : University of Calcutta Pub., 1975
 ‘Mimamsa Theory of Knowledge ‘G.P. Bhatt.
 ‘Presuppositions of Indian Philosophies’, Karl H. Potter.
 ‘Doctrines and Arguments in Indian Philosophy’,; Ninian Smart.
 ‘Theories of Error in Indian Philosophy; Bijayanand Kar.
 Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, Satguru Publications, New Delhi, 2011.

Buddhist Epistemology and Logic

- Unit I: a. Repudiation of Logic and Epistemology : Early Buddhism
 b. Reconstruction of Epistemology -Approach of the Realistic and Idealistic Schools of Buddhism
 Unit II: a. *Nagarjuna's* Scepticism: Dialectics of *Pramana* and *Prameya*.
 b. The Copernican revolution introduced by *Dinnaga*.
 Unit III: a. Theory of Perception: The Difference between *Vaibhasika* and *Sautrantika* Schools.
 b. The Nature and Definition of Perception: *Dinnaga and Dharmakirti*
 Unit III: a. Theory of Inference, Definition of Inference and Nature of Perceptual Judgement
 b. Nature, Definition and Classification of Universal Concomitance.
 Unit IV: a. Syllogism and Fallacies
 b. Theory of Universals: *Apoha vada*.

Reference Books:

- 1) Buddhist Logic – T. Scherbatsky Vols. I & II (New Delhi: Motilal Banarasidas, 1994)
- 2) Buddhist Logic and Epistemology Ed by B.K. Matilal and Robert E. Evans (Holland: D. Reidel Publishing Company, 1982).
- 4) Indian Logic in Early Schools – H. N. Randle (Oriental Books Reprint

Corporation 1976)

5) Akalankas Criticism of Dharma Kirti;s Philosophy – Nagin J. Shah
(Ahmedabad : L.D. Institute, 1967.)

6) Indian Logic in the Early Schools – H. N. Randle (New Delhi: Munshiram Manoharlal, 1976).

7) The Philosophy of Nyaya – Vaiesika and its conflict with the Buddhist Dinnaga School D. N. Shastri (New Delhi : Bhartiya Vidya Prakashan, 1976)

8) The Nyaya Theory of Knowledge – S.C. Chatterjee (Calcutta: University of Calcutta Pub. 1950)

9) The Six Ways of Knowing – D. M. Datta (Calcuuta : University of Calcutta Pub., 1975

10)Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, *Satguru Publications, New Delhi, 2011.*

Jaina Epistemology and Logic

Unit 1: A. Jaina Definition of Pramana, Characteristics of Pramana , Five types of knowledge
Various classifications of knowledge, classical and contemporary, into Pratyaksa and Paroksa,

B. Special understanding of Mati-jnana

Unit II: A. Pratyaksa -1. Theory of Samvyavaharika pratyaksa

2. Sub types of Mukhya Pratyaksa : Avadhi, Manahpariyaya, Kevala – jnana

B. Concept of Sarvjna, Controversy about its possibility.

Unit III. A. Smrti, . Pratyabhijna

B Tarka: Nature and Definition of Inductive Reasoning – Its Status as a type of knowledge

Unit IV: A. Anumana - Theory of inference – for oneself and for others, Different Approach towards Hetu, Paksa and vyapti

B. Verbal Testimony

Books for Reference:

Primary Sources:

1. Prameya Kamalamartanda of Prabhadra Ed. Mahendra Kumar Nyayacharya Bombay, Nirnayasagara Press 1941.
2. Pramana – mimamsa of Hemachandra : Ed. S. Mukerjee and N. Tatia Pub by: Tara publications, Varanasi, 1970.
3. Jaina Tarka Bhasa of Yasovijaya – Tr by Dayanand Bhargava, Pub by: Motilal Banaridas, Delhi 1973.

Secondary Sources:

1. Jaina Logic and Epistemology – H. M. Bhattacharya
Pub by: K.P. Bagchi and company, Calcutta 1994
2. Jaina concept of Omniscience – by Ramjee Singh

Published by L.D. Institute of ideology Ahmedabad, 1974, 1st edition.

3. Jaina theory of Perception – Pushpa Bothra
Published by – Motilal Banarasidas, New Delhi, 1996, 1st Edition
4. Akalanka – Granthatrayam by Akalanka, Ed. by Mahendra – Kumar Shastri, Singh Jaina Granthamala Ahmedabad, 1939.
5. An Epitome of Janism by P.C. Nahar and K.C. Ghosh Calcutta 1917.
6. Indian Logic in the Early Schools, by H.N. Randle, London 1930.
7. The Nyaya Theory of knowledge by S.C. Chatterjee, Calcutta University, 1939.
8. Buddhist Logic – Vol. I and II by Th. Stcherbatsky.
9. Studies in Jaina Philosophy by Nathmal Tatia Pub. By Jaina Cultural Research Society, Banaras 1951.
10. Recollection, Recognition and Reasoning: Study of Jaina Theory of Paroksa Pramana, by Prof. Antarkar, Prof. Gokhale and Dr.. Katarnikar, Satguru Publications, New Delhi, 2011.

Yoga Epistemology

Unit I: Epistemology dimension of Patanjali's Yoga: Concepts of Pramater,

Pramaya, Pramiti and Pramana ; notion of pramana, systems- relative; Pratyaksa, Anumana and Agama as three pramanas; their details through Vyasabhasya an Vachaspati's gloss,

Epistemology intertwined with psychophysiology in Patanjali's system; Knowledge arising through chittttavrttis, ashraya/locus of Knowledge being chitta (Analysis of sutra 1/7)

Unit II: Knowledge a function of Chittabhoomi ; details of the nature of chitta and chittabhoomis; nature of virttis an difference among them in relation to the three gunas; analysis of patanjalis's definition of 'Yoga' ; notions of Samprajnate and Asamprajnate samadhis getting involved in the definition notions of Dharmamaghadhyana and Paramprasankhyanan (Analysis of Sutra 1/1)

Unit III: Discriminative knowledge; faculty of Discriminative knowledge ; relation and distinction between Chitishakti an sattavagunatmaka chiita; shobhana, Ashobhana Svaroopavastha and saropyam Avasthabhasa; Knowledge/Consciousness during Vyutthanavastha of the chitta-a continuous change, the two 'fundamentum divisions' for types of vrttis – the five –fold and the two-fold (Analysis of sutras ½ to 1/6 ; 1/8 to 1/11)

Unit IV: Knowledge of Visayas to be curbed through vrttinirodha; Abhayasa an vairagya; definition and nature of 'Abhyasa'; definition, nature & kinds of vairagya

(Analysis of sutras 1/12 to 1/16)

Note : The sutras listed above are to be studied through Vyasabhasya and Mishra's vritti.

Practicals/ Project work :

Technique for Practicals:

- (1) Mindful Meditation on Cognitive states s/ Knowing states of mind, that is chittavrttis – Ten minutes
- (2) Mediation on Vishayavati prasvrtti, i.e. Sattvikarvrtti of chitta to know (Y.S. 1/35) – Ten minutes
- (3) Meditation on Vishokarvrtti – knowing and Sattvika feeling full of peace and harmony (Y.S. 1/36) Ten minutes
- (4) Yonimudra or Shanmukhimudra for training of senses by way of Pratyahare training or Withdrawal of senses, Regulation of Senses – Ten minutes
- (5) Techniques for Training for Perception – Jyoti Trataka – visual Nishapandabhava – Auditory ; Anahata nada or Nadanusandhana – Auditory; Jivhagra/ Tip of the Tongue – Gustatory; Nasikagra- Olfactory; Kaparandhra – dhouti – Thermal
- (6) Hand Mudras –Chin mudra, Chinmayi, Jnana Mudra, Padma Medra, Etc.

Paper VIII Elective Science, Politics and Texts (Choose any one)

- (i)Modern Political Thought
- (ii)Contemporary Political Theory
- (iii)Philosophy of Science
- iv)Sufism: Politics and Culture
- v)Buddhism: Text Study.
- vi)Jainism: Text Study.
- vii)Yoga: Text Study.

Modern Political Theory

Unit I. Social Contract Theories:

- (a)Self-Preservation (Hobbes): Scientific method in politics; human nature; commonwealth
- (b) Right to Life Liberty Property (Locke): State of nature, labour theory of value and social contract.

Unit II. Idealist theory of State (with reference to Hegel and Bosanquet):

- (a) Family, Civil Society and State
- (b)The State as Moral

Unit III. Critics of the Enlightenment:

- (a)Rousseau: origin of inequality; reason vs feeling; individual and community.
- (b)Burke: tradition vs reason; community and history; formal conservatism.

Unit IV: Socialist Theory of State:

- a)Critique of Natural Rights and liberal freedom:
- (b)Materialist Reinterpretation of History: Class Struggle, Socialism, Communism
- (c)Internationalism

References:**Primary Texts:**

- Burke, Edmund.1993. *Reflections on the Revolution in France* Oxford
- Engels, Friedrich. 1970b "The Origin of the Family, Private Property and the State"
in *Karl Marx and Frederick Engels: Selected Works in 3 vols (vol 3)* Moscow: Progress Publishers
- Hegel, G.F.W. 1967. *Philosophy of Right*. Oxford: Oxford University Press.
- Hobbes, Thomas (1981) *Leviathan* London : Penguin Books
- Locke, John (1967) *Two Treatises on Government* Cambridge: Cambridge University Press.
- Machiavelli, Niccolo.1950 *Prince* New York: The Modern Library
- Marx, Karl & Friedrich Engels (1948) *Manifesto of the Communist Party* : Moscow: Foreign Languages Publishing House.
- Mill, J.S. 1996a. *On Liberty* Hertfordshire: Wordsworth
_____1996b. *The Subjugation of Women*. Hertfordshire: Wordsworth
- Rousseau, Jean – Jacques (1987): "On the Origin of Inequality" in his *Basic Political Writings*
Indianapolis: Hackett.
- Wollstonecraft, Mary.(1792) 1988/1975 *A Vindication of the Rights of Woman* in Carol
H.Poston Ed. *A Vindication of Rights of Woman: An Authoritative Text, Backgrounds, The
Wollstonecraft Debate, Criticisms 1-194*. New York and London: W.W. Norton and Co.

Secondary Sources:

- Ducan G. 1973 *Marx and Mill: Two Views on Social Conflict and Harmony* Cambridge
- Habermas, Jurgen. 1974 "The Classical Doctrine of Politics in Relation to Social Philosophy"
Theory and Practice London.
- Plant, Raymond. *Modern Political Thought* Oxford: Black well.
- Schlomo, Avineri (1970). *The Social and Political Thought of Karl Marx* Cambridge:
Cambridge University Press.
- Skirbekk, Gunnar & Nils Gilje. *A History of Western Thought*
- Overviews in:
The Cambridge Companions (esp. to Hobbes. Locke, Rousseau and Marx)
Edwards Paul (Ed) (1967) *The Encyclopedia of Philosophy* London : Routledge
Miller David (Ed). *The Blackwell Encyclopedia of Political Thought*.

Contemporary Political Theory**Unit I: Theories of Justice:**

- (a)Entitlement Approach: Nozick
- (b)Fairness Approach: Rawls
- (c) Capabilities Approach: Sen/Nussbaum

Unit II: Justice and Social Recognition: Ambedkar

- (a) Analysis of Caste System and the Need to Abolish it
- (b)Social Revolution as a precondition for Political Revolution
- (c) Fair Representation in Institutions to the Oppressed Castes

Unit III. Multiculturalism: Parekh/Taylor/Kymlicka

- (a) Critique of Liberalism
- (b) Differentiated citizenship or Location and Identity and cultural politics
- (c) Gendered critique of multiculturalism (Susan Okin and Nira Yuval Davis)

Unit IV: Neo- Marxism: Marcuse

- (a) Critique of Advanced Industrial Societies
- (b) Basic and Surplus Repression: Beyond Marx's economism to Freud
- (c) Art and Women with Revolutionary Potential

References:

Primary Sources:

- Ambedkar, B.R. 1990. Annihilation of Caste. New Delhi: Arnold Publications
- Arendt, Hannah. 1958. The Human Condition. Chicago: The University of Chicago Press.
- Dworkin, Ronald, 1977. Taking Rights Seriously Cambridge: Harvard University Press
- Guttmann, Amy Ed. 1994 Multiculturalism: Examining the Politics of Recognition ,
New Jersey: Princeton University Press.
- Habermas, Jürgen. 1989-90. 'Justice and Solidarity: On the Discussion Concerning 'Stage 6'
The Philosophical Forum XXI (1-2): 32-52.
- _____. 1996. *Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy* Polity Press, Cambridge UK.
1998. *The Inclusion of the Other: Studies in Political Theory* Polity Press, Cambridge MA.
- Hartmann, Heidi. 1997. "The Unhappy Marriage of Marxism and Feminism: Towards A More Progressive Union". In The Second Wave: A Reader in Feminist Theory, ed. Linda Nicholson, 97-102. New York and London: Routledge.
- Marcuse, Herbert (1964) One Dimensional Man Boston: Beacon Press.
- Nozick, Robert (1974) Anarchy, State and Utopia New York: Basic Books
- Parekh Bhiku. (2000), Rethinking Multiculturalism: Cultural Diversity and Political Theory. London: Macmillan Press
- Pateman, Carol (1988) The Sexual Contract Stanford: Stanford University Press.
- Rawls, John (1971) A Theory of Justice Cambridge, M.A. Harvard University Press.
- Rodrigues, Valerian. 2004 (2002) The Essential Writings of B.R. Ambedkar _ New Delhi: Oxford University Press
- Sandel, Michael. 1982. Liberalism and the Limits of Justice Cambridge: Cambridge University Press
- Sen, Amartya. The Idea of Justice
- Walzer, Michael. 1992. "Membership" Communitarianism and Individualism ed. Shlomo Avineri and Avner de-Shalit, 65-84. Oxford: Oxford University Press
- _____. 1999. "The Communitarian Critique of Liberalism" in Liberalism and the Communitarian Challenge Ed. B.N. Ray, 39-60. New Delhi: Kanishka Publishers

Secondary Sources:

- Gore, M. S., (1993) *The Social Context of an Ideology : Ambedkar's Social and Political Thought* New Delhi : Publications.

Plant, Raymond. 1991. *Modern Political Thought*. Oxford, Mass: Blackwell Publishers
 Poonacha, Veena (1995) *Gender within the Human Rights Discourse Mumbai: Research Centre for Women's Studies*.

Rodrigues, Valerian. 2005 "Ambedkar on Preferential Treatment" *Seminar* 549: 55-61.

Skirbekk, Gunnar & Gilje, *A History of Western Thought*

General Overviews on each of the topics are available in :

The Cambridge Companions (esp. to Arendt, Feminism and Habermas)

Miller David (Ed). *The Blackwell Encyclopedia of Political Thought*.

Philosophy of Science

Unit I: Aristotelian and Galilean conceptions of science.

Unit II: Nature and Method of Scientific Explanations; Fact- Value distinction and debate on methodology of the Natural and Human sciences.

Unit III: Different Approaches to the Philosophy of Science: Analytical (Carnap, Quine), Historical (Kuhn) and Critical (Popper).

Unit IV: Realism and Anti realism debates.

General reference:

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SUFISM –CULTURE AND POLITICS

Unit I: A. Sufi Orders and Fraternities—Community Life—Asceticism

B. The Orders: Naqshbandi, Chishti, Qadiri, Suhrawardi.

Unit II: A. The Sufis and the State.

B. Sufism and World Peace

Unit III: A. Mysticism across Cultures: Sufism, Bhakti and Christian Mysticism

B. Shrine Worship Veneration of Saints and Miracles.

Unit IV:A. Sufi Literature, Music and Dance

B. Sufism and Popular Culture

Books of reference:

The Encyclopædia Iranica is a comprehensive research tool dedicated to the study of Iranian civilization in the Middle East, the Caucasus, Central Asia, and the Veneration of Saints and Miracles. Indian subcontinent <http://www.iranicaonline.org/>

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Buddhism Text Study

Pratyaksa Parichheda of Dinnaga From Dinnaga's Pramana Samuccaya

'On Perception' by M. Hattori (Trans & Annot) – Cambridge Massachusetts (1968)

Supplementary Reading

1. Perception: An Essay on Classical Indian Theories of Knowledge, by Matilal, B.K., Oxford University Press, 1986.
2. Buddhist Logic and Epistemology, Ed. by Matilal B.K. and Evans Robert, D. Radial Publishing Company, 1986
3. Early Buddhist Theory of Knowledge, by Jayatilleke, K.N., pub. By George Allen and Unwin Ltd. 1963.
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Jainism Text Study

Prasamaratiprakarana of Acarya Umasvati Vacaka

Critically Edited with English Translation by Yajneshwar S. Shastri, pub.by L.D. Institute of Indology, Ahmedabad, 1989.

Supplementary Readings:

Major Jaina Agamas like Acaranga Sutra, Uttaradhyayana Sutra, Sthananga Sutra, Bhagavati Sutra and Philosophical Text- Tattvartha Sutra.

Yoga Text Study : Hathayoga Pradipika' (A)

Unit I: Introduction : The purpose of Hatha Yoga, the nature of Hatha Yoga and its relation to Rajayoga (Sutras ½ to 1/11, 1/14 to 1/16).

Unit II: Meditational Asanas : (Sutras 1/33, 1/34, 1/55, 1/56)

- (i) Siddhasana (sutras 1/35 to 1/43)
- (ii) Padmasana (sutras 1/44 to 1/49)
- (iii) Simhasana (sutras 1/50 to 1/52)
- (iv) Bhadrasana (sutras 1/53 to 1/54)

Unit III: Cultural Asanas : (sutras 1/17 to 1/32)

Unit IV: Food : Its importance

- (i) Food, Mitahara / Moderate Diet (sutras 1/58, 1/59, 1/61)
- (ii) Food Forbidden to Hatha sadhana (sutras 1/59 to 1/61)
- (iii) Food Conductive to Hatha sadhana (sutras 1/62 to 1/63)

Note: The sutras listed above are to be studied from the text Hathayoga Pradipika through Muktibodhananda's commentary guided by Swatmaram.

Book for Textual Study

1. HATHA YOGA PRADIPIKA – Commentary by Muktibodhananda (Guided by Swami Satyananda Saraswati) – Bihar School of Yoga, Munger, 1998