**Application for the post of Vice-Chancellor,**

**University of Mumbai**

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I. General information:

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| --- | --- | --- |
| A | Full name of the applicant(in capital letters), with initials expanded, as in official records |  |
| B | Date of birth |  |
| C | Present post:Designation and grade:Date from which held:Name of the organisation: |  |
| D | Address for communication |  |
|  E | E-mail id |  |
| F | Telephone numbers for contact including STD code:Office:Residence:Mobile: |  |

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**II. PERSONAL INFORMATION:**

**Part ‘A’ – Essential qualifications and experience**

**01 Details of Doctorate earned and academic record:**

01.01 Graduation:

|  |  |  |  |
| --- | --- | --- | --- |
| University/Institution | Qualification/degree | Class/Division/Grade/Percentage | Month & Yearof passing |
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01.02 Post Graduation:

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| --- | --- | --- | --- |
| University/Institution | Qualification/degree | Class/Division/Grade/Percentage | Month & Yearof passing |
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01.03 Ph D:

|  |  |  |
| --- | --- | --- |
| University/Institution | Subject/thesis title | Month & Yearof award |
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-03-

**02 Experience in the field of Higher Education during last 15 years in teaching and research in a university/well-established institution of repute and/or at the undergraduate and post-graduate level**

02.01 Experience in the field of Higher Education during 15 years in teaching and research in a university:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **University\*** | **Post** | **From** | **To** | **Total** (in yearsand months) |
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| **Total experience** |  |

\* Name of the University: If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

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02.02 Experience in the field of Higher Education during last 15 years in teaching and research in a well-established institute of repute:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution\*** | **Post** | **From** | **To** | **Total** (in yearsand months) |
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| **Total experience** |  |

\* Name of the Institution: If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

-05-

02.03 Experience in the field of Higher Education during 15 years in teaching and research at the undergraduate and post-graduate level:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution\*** | **Post** | **From** | **To** | **Total** (in yearsand months) |
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| **Total experience** |  |

\* Name of the Institution: If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

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**03 Details of research publications in peer-reviewed/referred international research journals after Ph. D and/or published quality books in a recognised discipline, referred for study in higher education at the National/International level.**

03.01 Research publications in peer-reviewed/referred international research journals after Ph. D:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Title of the publication | Name of the international journal | Month and year of publication |
| 01 |  |  |  |
| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |
| 05 |  |  |  |

\* Please attach additional sheets for details of research publications in international journals after Ph D if space provided is not adequate

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03.02 Details of published quality books in a recognised discipline, referred for study in higher education at the National/International level:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Title of the book | Name of the publisher | Institutions where referred for study |
| 01 |  |  |  |
| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |
| 05 |  |  |  |

-08-

**04 Details of administrative experience in the field of Higher Education not below the rank of Professor and Head of the Department in a university/Principal (in Professor’s Grade) of a Senior college/Head of a national/international institution of Advanced Learning**

|  |  |  |
| --- | --- | --- |
| Sl. | Description | Details |
| 01 | Date of appointment as Professor on regular basis |  |
| 02 | Name of the University and Department |  |
| 03 | Total tenure as Head of the Department as Professor (From……to…… , in years and months) |  |

-09-

04.02 Details of administrative experience in the field of Higher Education as Principal (in Professor’s Grade) of a Senior college:

|  |  |  |
| --- | --- | --- |
| Sl. | Description | Details |
| 01 | Date of appointment to Professor Grade on regular basis |  |
| 02 | Name of the College and location |  |
| 03 | Tenure as Principal (From……to…… , in years and months) |  |

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04.03 Details of administrative experience in the field of Higher Education as Head of a national/international institution of Advanced Learning:

|  |  |  |
| --- | --- | --- |
| Sl. | Description | Details |
| 01 | Date of appointment to Professor Grade on regular basis |  |
| 02 | Name of the College and location |  |
| 03 | Tenure as Principal (From……to…… , in years and months) |  |

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**05 Details of execution of at least one major research project**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. | Title of the project | Project expenditure (Rs. In lakh) | Granting agency | Date of start | Date of completion |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
| 05 |  |  |  |  |  |

Note: If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

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**06. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.**

* 1. Working with international bodies

|  |  |  |
| --- | --- | --- |
| **Sl.** | **Name of the international body** | **Nature of experience** |
| 01 |  |  |
| 02 |  |  |
| 03 |  |  |
| 04 |  |  |
| 05 |  |  |

06.02 International exposure through participation in workshops, seminars or conferences held outside the country:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Title of workshop/seminar/conference | Month & Year | Place |
| 01 |  |  |  |
| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |
| 05 |  |  |  |

**Note: Please attach additional sheets containing information in similar proforma for other international workshops. Seminars or conferences held outside the country if more than five.**

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**07. Experience of organising events such as workshops, seminars, conference at an international level within the country in the field of higher education.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. | Title of workshop/seminar/conference | Month & Year | Place | Nature of experience and details of capacity with which organised |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |
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**08. Demonstrated experience in leadership**

|  |  |  |
| --- | --- | --- |
| Sl. | Brief description of nature of leadership activity and role played | Documented evidence of achievements in leadership |
| 01 |  |  |
| 02 |  |  |

**Note: Please attach additional sheets containing information in similar proforma for other relevant activities.**

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**Part ‘B’ - Desirable experience**

1. **Experience of working on the Statutory Authorities/forums of a university such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management , Senate, etc.:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.no.** | **Institution\*** | **Statutory forum/authority and position** | **From** | **To** | **Total** (in yearsand months) |
|  |  |  |  |  |  |
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1. **Demonstrable experience of handling Quality issues, assessment and accreditation procedures, etc.:**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Area** | **Institution** | **Period (From … to and total period in years and months)** | **Achievements and evidence therefor** |
| **1.** | **Quality issues** |  |  |  |
| **2.** | **Assessment and accreditation procedures** |  |  |  |
| **3.** | **Any other issue (Please specify)** |  |  |  |

 **Note: Please attach separate sheet if space provided is not adequate**

1. **Experience to guide Ph.D students:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.no. | Student | Thesis title | Period of guideship | Ph D awarded in |
|  |  |  |  |  |
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1. **Experience at the State or national or international level in handling youth development work such as organizing student-centric activities for their all-round development and for providing them rich campus life as envisaged in the Maharashtra Universities Act.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Area** | **Institution** | **Period (From … to and total period in years and months)** | **Achievements and evidence therefor** |
| **1.** | **Organizing student-centric activities for their all-round development and for providing them rich campus life as envisaged in the Maharashtra Universities Act.** |  |  |  |
| **3.** | **Any other similar issue (Please specify)** |  |  |  |

**PART ‘C’**

**Skills and Competencies**

**Please Indicated briefly the level of your proficiency against each of the areas and items indicated below:**

* **Technical Skills –**
	1. Openness towards technology and a deep conviction regarding its potential applications in a knowled-based settings;
	2. Level of comfort in the use of technology ;
* **Managerial Skills –**
	1. Ability to anticipate issues and problems and prepare advance strategic plans;
	2. Ability to generate resources and allocate the same appropriately ;
	3. Capacity to work effectively under pressure and manage work and resources within tight deadlines;
	4. Understanding of financial management including revenue generation, planning and fiscal control;
* **Alignment with corporate objectives and State as well as National level priorities**
	1. Ability to identify the needs of the communities in key sectors;
	2. Understanding of the challenges before the National and how Higher Education can respond to developmental needs ;
	3. Understanding f curriculum development issues, especially those relating to widening participation and social inclusion ;
* **Leadership skills –**
	1. Ability to motivate a divers group of stakeholders ;
	2. Desire to further the mission and goals of the organization;
	3. Ability to think strategically and innovatively and maintain a broad perspective;
	4. Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same
* **Interpersonal communication and collaborative skills-**
	1. Details of experience in developing and executing National and International collaborative arrangements;
	2. Ability to interact effectively and persuasively with a strong knowledge-base at senior levels and in large forums as well as on a one-to-one basis;
	3. Evidence of being an active member of professional bodies and associations in pertinent fields.

II Additional Information

Languages Known:

Speak:

Read:

Write: